

Candidate Registration

C1
(1/2008)

DATE FILED PDC
APR 22 2009

Candidate's Name (Give candidate's full name.)

SONIA MARIA RODRIGUEZ

Telephone Number

(509) 307 2380

Candidate's Committee Name (Do not abbreviate.)

SONIA 4 COUNCIL

Fax Number

(509) 248 7778

Mailing Address

917 PITCHER ST

Candidate's E-Mail Address

Srodriqre7@dmsrlaw.com

City

YAKIMA

County

YAKIMA

Zip + 4

98901

Campaign E-Mail Address

sonia4council@yahoo.com

1. What office are you running for?

City Council

Legislative District, County or City

Yakima

Position No.

At large

Do you now hold this office?

Yes ☒ No ☐

2. Political party (if partisan office)

N/A

3. Date of general or special election

11/3/2009

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

☐ **Option I MINI REPORTING:** In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

☒ **Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ☐ No ☒ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.

☐ Continued on attached sheet.

Daytime Telephone Number

PATRICK TRUE, 3310 Main St Union Gap WA 98903

(509) 388 4950

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.

☐ Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."

☐ Continued on attached sheet.

PATRICK TRUE, TREASURER, 3310 Main Street Union Gap WA 98903

8. Campaign Bank or Depository

Wheatland Bank

Branch

YAKIMA

City

YAKIMA

9. Related or Affiliated Political Committees. List name, address and relationship.

☐ Continued on attached sheet.

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

917 Pitcher St Yakima WA 98901 509 307 2380
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): () sonia4council@yahoo.com

11. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Date

4/22/09

SEE INSTRUCTIONS ON NEXT PAGE