

<p><b>PUBLIC DISCLOSURE COMMISSION</b></p> <p>711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p>		<h2 style="margin: 0;">Candidate Registration</h2>		<h1 style="font-size: 3em; margin: 0;">C1</h1> <p style="font-size: 0.8em;">(3/06)</p>		<h3 style="margin: 0;">DATE FILED PDC</h3> <p style="font-size: 1.2em; margin: 0;">AUG 06 2007</p>	
Candidate's Name (Give candidate's full name.) <span style="font-size: 1.2em;">Alfred Runte</span>				Telephone Number <span style="font-size: 1.2em;">(206) 525-3608</span>			
Candidate's Committee Name (Do not abbreviate.) <span style="font-size: 1.2em;">Neighbors for Al Runte</span>				Fax Number <span style="font-size: 1.2em;">(206) 526-5451</span>			
Mailing Address <span style="font-size: 1.2em;">PO Box 51008</span>				Candidate's E-Mail Address <span style="font-size: 1.2em;">alfred_runte@msn.com</span>			
City <span style="font-size: 1.2em;">Seattle</span>		County <span style="font-size: 1.2em;">King</span>		Zip + 4 <span style="font-size: 1.2em;">98115-1008</span>		Campaign E-Mail Address <span style="font-size: 1.2em;">same</span>	
1. What office are you running for? <span style="font-size: 1.2em;">Seattle City Council</span>				Legislative District, County or City <span style="font-size: 1.2em;">Seattle</span>		Position No. <span style="font-size: 1.2em;">3</span>	
2. Political party (if partisan office)				3. Date of general or special election <span style="font-size: 1.2em;">November 6, 2007</span>			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.         </div> <div style="width: 45%;"> <input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.         </div> </div>							
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet <span style="font-size: 1.2em;">Andrew Lewis and/or Theresa Collier, 7727 13th Ave, NW, Seattle, 98117</span>						Daytime Telephone Number <span style="font-size: 1.2em;">(206) 783-4650</span>	
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet <span style="font-size: 1.2em;">Andrew Lewis, Campaign Manager, 7727 13th Ave, NW, Seattle 98117 Theresa Collier, Treasurer, 7727 13th Avenue, NW, 98117 Andrew Lewis, <del>604</del> Deputy Treasurer, 7727 13th Ave, NW, 98117</span>							
7. Campaign Bank or Depository <span style="font-size: 1.2em;">Homestreet Bank</span>				Branch <span style="font-size: 1.2em;">Wedgwood 8200 35th Ave, N.E.</span>		City <span style="font-size: 1.2em;">Seattle, 98115</span>	
8. Related or Affiliated Political Committees. List name, address and relationship.							
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. <span style="font-size: 1.2em;">Monday, August 13, 4-6 pm, Seattle requirement</span> Street Address, Room Number, City where campaign books will be available for inspection <span style="font-size: 1.2em;">7716 34th Avenue, N.E., Seattle, WA 98115</span> In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <span style="font-size: 1.2em;">206-799-4298 206-525-3608 alfred_runte@msn.com</span>							
10. <b>CERTIFICATION:</b> I certify that this report is true, complete and correct to the best of my knowledge.							
Candidate's Signature <span style="font-size: 1.5em;">Alfred Runte</span>				Date <span style="font-size: 1.5em;">August 5, 2007</span>			

SEE INSTRUCTIONS ON REVERSE