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AUG 232010

AUG 2 5 2010

8-23-10

Public Disclosure Commission

Public Disclosure Commission COPY 711 Capital Way Room 206 PO BOX 40908

Olympia WA 98504-0908

Mike Sandona (Mike Sandona for Ferry County Prosecutor) requests approval to change from Option I Mini Reporting to Option II Full Reporting for the current election ending 11-2-10.

Certified letters notifying his opponent were mailed on 8-23-10 to:

Committee to Elect Dennis Morgan

120 West Main

Ritzville WA 99169-1408 and

Chris Burnside, Treasurer

838 S Ohio St

Republic WA 99166

Copy of letter attached.

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Public Disclosure Commission

Committee to Elect Dennis Morgan 120 West Main Ritzville WA 99169-1408

Chris Burnside, Treasurer 838 S Ohio St. Republic WA 99166

Please be advised that Mike Sandona, Ferry County Prosecutor, is changing reporting options from Mini Reporting to Full Reporting in the campaign for 2010 Ferry County Prosecutor (11-2-10 election).

An amended C-1, C-4 and appropriate schedules have been mailed to the PDC on 8-23-10.

Michael Sandena

Mine Sandona for Ferry County Prosecutor PO BOX 832 Republic WA 99166-0832 509-775-3183 retain Mike Sandona egmail.com

PUBLIC .	_DISCLOSURE COMMISSION			г	T
	711 CAPITOL WAY RM 206	Candidat	е	C1	DATE FILED PDC
	PO BOX 40908 OLYMPIA WA 98504-0908	Registrat	ion		
	(360) 753-1111 Toli Free 1-877-601-2828	, , , , , , , , , , , , , , , , , , ,		(1/2008)	AUG 232010
Candidate's N	ame (Give candidate's full name.)			<u> </u>	Telephone Number
Mic	hael George	Sandona			(509) 775 - 3183
Michael George Sandona Candidate's Committee Name (Do not abbreviate.) Mike Sandona for Ferry County Prosecutor					Fax Number
Mil	se Sandona -	for Ferry Lou	nty Prosecut	tor	()
Mailing Addres	38		.		Candidate's E-Mail Address mgsandona@gmail.
City	· · ·	County	Zip + 4		Campaign E-Mail Address
Ke	public fice are you running for?	Ferry	99166-0	832	retain Mike Sandona
				Position No.	Do you now hold this office? 5 M
2. Political	Secuting Atto	ray terr	y Lounty		Yes No 🗌
_			3. Date of	general or speci	
Repablican 11 - 3 - 10 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of					
the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state					
and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
next pag	er's Name and Address. Does treasu e for details. List deputy treasurers o	rer perform <u>only</u> ministerial functions on attached sheet.		05-243 and nued on attached	Daytime Telephone Number
sheet	lebbic Sandor	c Po Box	832		(509) 775-3183
1	JEBBIC JUICOU		WA 95166.	0832	
6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet.					
None					
7. Committ	ee Officers and other persons who au	uthorize expenditures or make decision	ons on your behalf. List name, title	and address. \$	See next page for definition of "officer." Continued on attached
sheet					
					i
i					
	NONL				į
	gn Bank or Depository	Bra		· ·	City
150	eing Employees	s Crudit Union (Seuttle		Sentile
9. Related sheet.	or Affiliated Political Committees. Lis	t name, address and relationship.	10	····	Continued on attached
	None				
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide					
a post office box or an out-of-area address. 421 Republic 5 treet					
Street Address, Room Number, City where campaign books will be available for inspection Republic WA 99166					
RUPUBLIC WIT 17:00					
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): () 5 0 9 - 775 - 3183					
I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature Date August 23, 2010					
1//	Mhail Saneli	ind		June	, 0, 2010
					