



PUBLIC DISCLOSURE COMMISSION  <div style="clear: both;"></div> <p>711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <p style="font-size: small;">(306)</p>		DATE FILED PDC APR 18 2007	
Candidate's Name (Give candidate's full name.)					Telephone Number		
Terry Scott					(206.440.8897)		
Candidate's Committee Name (Do not abbreviate.)					Fax Number		
Terry Scott For Shoreline City Council					()		
Mailing Address					Candidate's E-Mail Address		
519 NE 165 th St #101					tscottforshoreline@comcast.net		
City		County		Zip + 4		Campaign E-Mail Address	
Shoreline		KING		98155		terry@terryscott.org	
1. What office are you running for?		Legislative District, County or City		Position No.		Do you now hold this office?	
Shoreline City Council		City of Shoreline		TBD		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office)				3. Date of general or special election			
Non-partisan				11/6/2007			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.							
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet						Daytime Telephone Number	
Jason Bennett, PO Box 9100 Seattle WA 98109						(206) 428-6075	
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet							
7. Campaign Bank or Depository							
Washington Mutual				Branch		City	
				Richmond Highlands		Shoreline	
8. Related or Affiliated Political Committees. List name, address and relationship.							
Not applicable							
<input type="checkbox"/> Continued on attached sheet 9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.							
Street Address, Room Number, City where campaign books will be available for inspection 2633 Eastlake Ave E Suite 102, Seattle 98102							
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): () info@argostrategies.com							
10. CERTIFICATION:							
I certify that this report is true, complete and correct to the best of my knowledge.							
Candidate's Signature				Date			
				April 17th, 2007			