
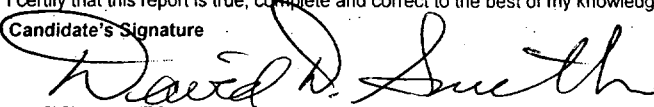

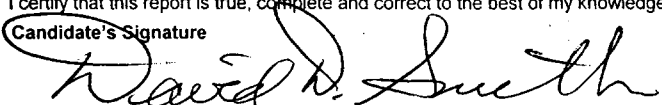


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <small>(1/2008)</small>	DATE FILED PDC MAR - 3 2009
Candidate's Name (Give candidate's full name.) David D. Smith				Telephone Number (509) 993-7751	
Candidate's Committee Name (Do not abbreviate.) Committee to Elect David Smith				Fax Number () N/A	
Mailing Address 433 W. Cleveland				Candidate's E-Mail Address smithin2010@hotmail.com	
City Spokane	County Washington	Zip + 4 99205		Campaign E-Mail Address smithin2010@hotmail.com	
1. What office are you running for? 3rd District Legislator/Representative Position 1		Legislative District, County or City 3rd Legislative District		Position No. 1	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) Democratic Party			3. Date of general or special election Sept/Nov 2010		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No ___ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. To Be Determined. This form will be updated when it becomes appropriate to do so.				Daytime Telephone Number ()	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet. To Be Determined. This form will be updated when it becomes appropriate to do so.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet. To Be Determined. This form will be updated when it becomes appropriate to do so.					
8. Campaign Bank or Depository Not yet set up. It is expected that we will use the Spokane Branch of the Spokane Teachers Credit Union.		Branch To Be Determined		City Spokane	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet. To Be Determined. This form will be updated when it becomes appropriate to do so.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 433 W. Cleveland, Spokane, WA 99205 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 993-7751 email: smithin2010@hotmail.com					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature 			Date February 25, 2009		

SEE INSTRUCTIONS ON NEXT PAGE

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City Spokane	County Washington	Zip + 4 99205		Campaign E-Mail Address smithin2010@hotmail.com	
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