

Candidate Registration

C1

DATE FILED PDC

SEE INSTRUCTIONS ON NEXT PAGE

1011 F(44 1-07 1-2020			3011 1 2003
Candidate's Name (Give candidate's full name.)			Telephone Number
Benjamin A. SORIA			(509) 452-7153
Candidate's Committee Name (Do not abbreviate.)			Fax Number
Commiffee To Flect Ben	SORIA		()
Mailing Address 4402 Scinic Dr. Ya	Lima 90	F908	Candidate's E-Mail Address
City YakimA County	Zip -	+ 4	Campaign E-Mail Address
What office are you running for? Legis	slative District, County or City	Position No.	Do you now hold this office?
Yakima City Council Ya 2. Political party (if partisan office)	aKimA	7	Yes No
. Political party (if partisan office) 3. Date of general or special election			
		3 NOV .	
4. How much do you plan to spend during your entire election camp the reporting options below. If no box is checked you are obligated and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$ and local voters pamphlets. I will not accept more than \$500 in the	I to use Option II, Full Reporting. See in . , I will raise and spend no more	nstruction manuals than \$5,000, includio	for Information about reports required
Option II FULL REPORTING: I will use the Full Reporting syster			oy law.
Treasurer's Name and Address. Does treasurer perform only ministeric	al functions? Yes x∕ No . See WAC	390-05-243 and	Daytime Telephone Number
next page for details. List deputy treasurers on attached sheet.	the Auc	Continued on attached	
next page for details. List deputy treasurers on attached sheet. Scott Tzutsu 7814 w Ma Yakima, w	A 98908		(509)573-7040
 Persons who perform only ministerial functions on your behalf <u>and</u> on be WAC 390-05-243 and next page for details. sheet. 	penali of other candidates of political com	militees. List name,	Continued on attached
7. Committee Officers and other persons who authorize expenditures or no sheet. Meil Mellure 5708 Englen Mary Beth -wright 10 Estate Dave Dion 7817 Loves	Joul 98908 Com	- Her Chai 8 gos . ac	
8. Campaign Bank or Depository	Branch MAIN 0 #	Fice	City
US BANK	Branch MAIN Of You W. Yok	A.44	Yokin A
Related or Affiliated Political Committees. List name, address and relasheet.	tionship.		Continued on attached
Campaign books must be open to the public by appointment between 8 holidays. In the space below, provide contact information for schedulin a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be	g an appointment and the address where	the inspection will ta	cept Saturdays, Sundays, and legal ake place. It is not acceptable to provide the following the same of the same o
In order to make an appointment, contact the campaign at (telephone, f	fax, e-mail): (509) 573 - 70	40	
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.			
Candidate's Signature Date			
		15 Ju	2009