


<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p>PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p> </div> <div style="text-align: center;"> <h2 style="margin: 0;">Candidate Registration</h2> </div> </div>		<h1 style="font-size: 2em; margin: 0;">C1</h1> <p style="font-size: 0.8em;">(3/06)</p>	DATE FILED PDC JUN 28 2007
Candidate's Name (Give candidate's full name.) <div style="font-size: 1.2em; font-family: cursive;">John F. Spencer</div>		Telephone Number <div style="font-size: 1.2em; font-family: cursive;">(425) 334-0691</div>	
Candidate's Committee Name (Do not abbreviate.) <div style="font-size: 1.2em; font-family: cursive;">Committee To Elect John Spencer</div>		Fax Number <div style="font-size: 1.2em; font-family: cursive;">()</div>	
Mailing Address <div style="font-size: 1.2em; font-family: cursive;">9925 N. Davies Rd</div>		Candidate's E-Mail Address 	
City <div style="font-size: 1.2em; font-family: cursive;">Lake Stevens</div>	County <div style="font-size: 1.2em; font-family: cursive;">Snohomish</div>	Zip + 4 <div style="font-size: 1.2em; font-family: cursive;">WA 98258</div>	
1. What office are you running for? <div style="font-size: 1.2em; font-family: cursive;">City Council Pos. 3</div>		Legislative District, County or City <div style="font-size: 1.2em; font-family: cursive;">Lake Stevens</div>	
2. Political party (if partisan office) <div style="font-size: 1.2em; font-family: cursive;">Non-partisan</div>		3. Date of general or special election 	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <div style="margin-top: 10px;"> <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ 5000, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself. </div> <div style="margin-top: 10px;"> <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law. </div>			
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet <div style="font-size: 1.2em; font-family: cursive;">Leslie Elsemore, 1418 E Lakeshore Dr. Lake Stevens, 98258</div>		Daytime Telephone Number <div style="font-size: 1.2em; font-family: cursive;">(425) 334-8081</div>	
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet <div style="font-size: 1.2em; font-family: cursive;"> CO-Chairman - Carl Nelson - 1321 Vernon Rd - 98258 CO-Chairman - Terri Spencer - 9925 N. Davies Rd - 98258 Treasurer - Leslie Elsemore - 1418 E. Lakeshore Dr. - 98258 </div>			
7. Campaign Bank or Depository <div style="font-size: 1.2em; font-family: cursive;">Coastal Community Bank</div>	Branch <div style="font-size: 1.2em; font-family: cursive;">Everett</div>	City <div style="font-size: 1.2em; font-family: cursive;">Everett, WA</div>	
8. Related or Affiliated Political Committees. List name, address and relationship. 			
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. <div style="margin-top: 10px;"> <input type="checkbox"/> Continued on attached sheet </div> <div style="margin-top: 10px;"> Street Address, Room Number, City where campaign books will be available for inspection <div style="font-size: 1.2em; font-family: cursive;">9925 N. Davies Rd, Lake Stevens, WA</div> </div> <div style="margin-top: 10px;"> In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <div style="font-size: 1.2em; font-family: cursive;">(425) 334-8081</div> </div>			
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="width: 60%;"> Candidate's Signature <div style="font-size: 1.5em; font-family: cursive;">John F. Spencer</div> </div> <div style="width: 35%; text-align: right;"> Date <div style="font-size: 1.2em; font-family: cursive;">6-27-07</div> </div> </div>			