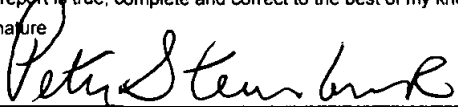


Candidate
Registration

DATE FILED PDC

C1
(12/99)

Candidate's Name (Give candidate's full name) Peter Steinbrueck		SEP 29 2004	Telephone Numbers (206) 625-9984
Candidate's Committee Name (Do not abbreviate.) Friends of Peter Steinbrueck 2007			
Mailing Address P.O. Box 21068		Zip + 4 98101-	Fax Number (206) 625-1627
City Seattle	County King		E-Mail Address jsteinert@pjcs.com
1. What office are you running for? City Council #3		Legislative District, County or City KING	Position No. Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2. Political party (if partisan office)		3. Date of general or special election / /	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option III, Full Reporting. See instructions manuals for information about reports required and changing reporting options.			
<div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <input type="checkbox"/> Option I MINI REPORTING In addition to my filing fee of \$ 0.00 I will raise and spend no more than \$500, including charges for the voters pamphlet. I will accept no more than \$200 in the aggregate from any contributor except myself. </div> <div style="width: 48%;"> <input type="checkbox"/> Option II ABBREVIATED REPORTING I will raise and spend no more than \$2,000, including my filing fee and charges for the voters pamphlet. I will accept no more than \$200 in the aggregate from any contributor except myself. </div> </div> <input checked="" type="checkbox"/> Option III FULL REPORTING I will use the Full Reporting System. I will file the frequent, detailed campaign reports required by law.			
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. Jeff Steinert, 1218 Third Avenue, Suite 1900, Seattle, WA 98101		<input type="checkbox"/> Continued on attached sheet Daytime Telephone Number (206) 625-9984	
6. Committee Officers. List name, title and address. Continue an attached if necessary.		<input type="checkbox"/> Continued on attached sheet	
7. Campaign Bank or Depository KeyBank National Association			
Branch Private Banking		City Seattle	
8. Related or Affiliated Political Committees. List name, address and relationship.			
9. Campaign books must be open to the public during the eight days before election. a) on the eighth day, even if a legal holiday, for two consecutive hours between 8:00 am and 8:00 pm; (b) on the other weekdays, except a legal holiday, by appointment between 8:00 am and 8:00 pm. Specify location and hours below. It is not acceptable to provide a post office box or an out-of-area address.			
Street Address, Room Number, City 1218 Third Avenue, Suite 1900, Seattle		Hours (Two consecutive hours on 8th day) 9:00 a.m. to Noon	
In order to make an appointment, contact the campaign at (telephone, fax, e-mail):			
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature  Date Sept 28, 2004			
Please advise us about which forms and instructions you need. Remember, candidates must file a Financial Affairs Statement (F-1) unless a current one is already on file with PDC. Check all boxes which apply.		DISTRIBUTION OF THIS REPORT: ORIGINAL - Public Disclosure Commission COPY - County Elections Dept. (Auditor) COPY - Your own records (Note: City candidates contact City Clerk to see if local filing is required.)	
<input checked="" type="checkbox"/> I already have financial affairs and campaign disclosure forms and instructions. <input type="checkbox"/> I am using Mini Reporting and, therefore, do not need the other campaign disclosure forms. In addition, I have already filed my Financial Affairs Statement and need no additional F-1 forms. <input type="checkbox"/> I will obtain forms and instructions from my county elections office. <input type="checkbox"/> I want PDC to mail me: <input type="checkbox"/> the F-1 instruction booklet (which includes forms) <input type="checkbox"/> the appropriate campaign disclosure forms and instructions.			