|   | PUBLIC DISCLOS  | URE COMMISSION  | Candid                      | lata                             |                 |                         | DATE FILED PDC   |
|---|---|---|-----------------------------|----------------------------------|-----------------|-------------------------|--|
| ( to  |   | 711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98804-0908<br>(360) 753-1111<br>Toll Free 1-877-801-2828 | Candid<br>Registi           |                                  |                 | C1<br>(1/2008)          | JUL 2 2 2009   |
|   |   |   |                             |                                  |                 |                         |  |
|   | didate's Name (Give conditions)   | andidate's full name.)  5 + 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Steve                       | -us                              |                 |                         | Telephone Number  (505) 218-0904  Fax Number  ( )                      |
| Maili   | ing Address<br>3928   | N Cedal   | Sh                          |                                  |                 |                         | Candidate's E-Mail Address   |
| City County Zip+4 Spo Kare US 99205   |   |   |                             |                                  |                 | Campaign E-Mail Address |  |
| 1.  | What office are you r   |   |                             | District, County or City         |                 | Position No.            | Do you now hold this office? Yes No X                                  |
| 2.  | Political party (if parti   | san office)   |                             |                                  | 3. Date of g    | eneral or specia        | l election   |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for Information about reports required and changing reporting options.  |   |   |                             |                                  |                 |                         |  |
| Option I MINI REPORTING: In addition to my filing fee of \$_260, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law. |   |   |                             |                                  |                 |                         |  |
|   | Option II FULL  | REPORTING: I will use the Fu  | ull Reporting system. I wi  | Il file the frequent, detailed c | ampaign repo    | orts required by l      | 9W.  |
| 5.  |   | d Address. Does treasurer per deputy treasurers on attached:  |                             |                                  | WAC 390-05      | 5-243 and next          | Daytime Telephone Number   |
|   | page to details. List   | · •   | Self                        |                                  | CORNINGED OF A  | illaciaci siasti.       | ( Jam-e  |
| 6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.   |   |   |                             |                                  |                 |                         |  |
|   |   | Jessica McP   | hil;                        |                                  |                 |                         |  |
| 7.  | Committee Officers a  | and other persons who authorize   | e expenditures or make d    | ecisions on your behalf. List    | t name, title a | nd address. See         | e next page for definition of "officer."  Continued on attached sheet. |
| Noah Zavate; 3321 N Wellington Pl, Spkn WA 99285  |   |   |                             |                                  |                 |                         |  |
|   |   |   |                             |                                  |                 |                         |  |
| 8.  | Campaign Bank or D  | •   |                             | Branch                           |                 |                         | City   |
| 9.  | Related or Affiliated F   | Political Committees. List name   | e, address and relationshi  | p.                               |                 | ·                       | Continued on attached sheet.   |
|   |   | none  |                             |                                  |                 |                         |  |
| 10.   | 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. |   |                             |                                  |                 |                         |  |
| ł   |   | m Number, City where campa  |                             |                                  | - 0904          | ç                       |  |
| 4.4   | In order to make an a CERTIFICATION:  | ppointment, contact the campai  | ign at (telephone, fax, e-r | (50°) 210°                       |                 |                         |  |
| 11.   |   | t is true complete and correct t  |                             |                                  | Date            | 7-17-                   | - १९   |