
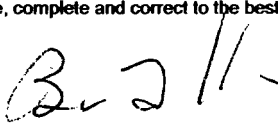


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 48008 OLYMPIA WA 98504-8008 (360) 753-1111 Toll Free 1-877-681-2828		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <small>(3/06)</small>	DATE FILED PDC OCT 22 2007									
Candidate's Name (Give candidate's full name.) Bruce Tabb				Telephone Number (509) 933-4924										
Candidate's Committee Name (Do not abbreviate.) Committee to Elect Bruce Tabb				Fax Number ()										
Mailing Address 106 North Anderson				Candidate's E-Mail Address bltabb@yahoo.com										
City Ellensburg	County Kittitas	Zip + 4 98926-3321		Campaign E-Mail Address										
1. What office are you running for? Ellensburg City Council		Legislative District, County or City 13th	Position No. 4	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>										
2. Political party (if partisan office) N-P		3. Date of general or special election November 6, 2007												
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.														
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.														
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.														
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet				Daytime Telephone Number										
Vonelle Elison 106 North Anderson Ellensburg, WA 98926-2531				(509) 933-4924										
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet														
<table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Vonelle Elison</td> <td style="width: 33%;">106 North Anderson St.</td> <td style="width: 33%;">Ellensburg, WA 98926</td> </tr> <tr> <td>Gretchen Thatcher</td> <td>606 Manitoba Ave. #101</td> <td>Ellensburg, WA 98926</td> </tr> <tr> <td>Carol Hoffman</td> <td>107 West 11th</td> <td>Ellensburg, WA 98926</td> </tr> </table>						Vonelle Elison	106 North Anderson St.	Ellensburg, WA 98926	Gretchen Thatcher	606 Manitoba Ave. #101	Ellensburg, WA 98926	Carol Hoffman	107 West 11th	Ellensburg, WA 98926
Vonelle Elison	106 North Anderson St.	Ellensburg, WA 98926												
Gretchen Thatcher	606 Manitoba Ave. #101	Ellensburg, WA 98926												
Carol Hoffman	107 West 11th	Ellensburg, WA 98926												
7. Campaign Bank or Depository Cashmere Valley Bank		Branch Ellensburg		City Ellensburg										
8. Related or Affiliated Political Committees. List name, address and relationship.														
<input type="checkbox"/> Continued on attached sheet														
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.														
Street Address, Room Number, City where campaign books will be available for inspection 106 North Anderson Ellensburg, WA 98926-3321 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (bltabb@yahoo.com)														
10. CERTIFICATION:														
I certify that this report is true, complete and correct to the best of my knowledge.														
Candidate's Signature 				Date 10/20/07										