


<b>PUBLIC DISCLOSURE COMMISSION</b>  <div style="clear: both;"></div> 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <small>(1/2008)</small>		100362928 AMENDS 1001275835 06-18-2010	
Candidate's Name (Give candidate's full name.) JOHN THOMPSON					Telephone Number 253-841-2030		
Candidate's Committee Name (Do not abbreviate.) CITIZENS TO ELECT JOHN THOMPSON					Fax Number		
Mailing Address PO BOX 1537					Candidate's E-Mail Address JOHNT@ELECTJOHNTHOMPSON.		
City MILTON		County PIERCE		Zip + 4 98354		Campaign E-Mail Address LGTFLYBOY@GMAIL.COM	
1. What office are you running for? Legislative District, County or City Position No. Do you now hold this office? STATE REPRESENTATIVE LEG DISTRICT 25 - HOUSE 1 Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
2. Political party (if partisan office) DEMOCRAT				3. Date of general or special election 11/02/2010			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.  <input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  <input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet. MELISSA D THOMPSON PO BOX 1537, MILTON WA 98354-1537						Daytime Telephone Number 253-841-2030	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.							
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet. MELISSA THOMPSON, TREASURER, 8611 29TH ST CT E, EDGEWOOD WA 98371							
8. Campaign Bank or Depository COLUMBIA BANK				Branch MILTON-EDGEWOOD		City MILTON	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.							
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  <b>Street Address, Room Number, City where campaign books will be available for inspection</b> 8611 29TH STREET CT E, EDGEWOOD In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 253-841-2030 LGTFLYBOY@GMAIL.COM							
11. <b>CERTIFICATION:</b> I certify that this report is true, complete and correct to the best of my knowledge.  <div style="display: flex; justify-content: space-between;"> <div> <b>Candidate's Signature</b>            JOHN THOMPSON         </div> <div> <b>Date</b>            06-18-2010         </div> </div>							