

<p>PUBLIC DISCLOSURE COMMISSION</p> <p>711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <p style="font-size: small;">(3/06)</p>	<h2 style="margin: 0;">DATE FILED PDC</h2> <p style="font-size: large; margin: 0;">JUL 06 2007</p>
Candidate's Name (Give candidate's full name.) <div style="font-size: large; font-family: cursive;">JERRY THORPE</div>				Telephone Number <div style="font-size: large; font-family: cursive;">(253) 582-6111</div>	
Candidate's Committee Name (Do not abbreviate.) <div style="font-size: large; font-family: cursive;">CITIZENS FOR JERRY THORPE</div>				Fax Number <div style="font-size: large; font-family: cursive;">EXT. 239</div> <div style="font-size: large; font-family: cursive;">(NONE)</div>	
Mailing Address <div style="font-size: large; font-family: cursive;">3134-43RD AVE N.E.</div>				Candidate's E-Mail Address <div style="font-size: large; font-family: cursive;">jerry-thorpe@hotmail.com</div>	
City <div style="font-size: large; font-family: cursive;">TACOMA</div>	County <div style="font-size: large; font-family: cursive;">PIERCE</div>	Zip + 4 <div style="font-size: large; font-family: cursive;">98422</div>	Campaign E-Mail Address <div style="font-size: large; font-family: cursive;">JERRY FOR PORT COMMISSIONER @hotmail.com</div>		
1. What office are you running for? <div style="font-size: large; font-family: cursive;">TACOMA PORT COMMISSION</div>		Legislative District, County or City <div style="font-size: large; font-family: cursive;">PIERCE</div>		Position No. <div style="font-size: large; font-family: cursive;">#3</div>	
2. Political party (if partisan office) <div style="font-size: large; font-family: cursive;">NONE</div>		3. Date of general or special election <div style="font-size: large; font-family: cursive;">NOVEMBER 2007</div>			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ <u>60.00</u> , I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet <div style="font-size: large; font-family: cursive;">JERRY THORPE</div>				Daytime Telephone Number <div style="font-size: large; font-family: cursive;">(253) 582-6111</div> <div style="font-size: large; font-family: cursive;">EXT. 239</div>	
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet <div style="font-size: large; font-family: cursive; margin-top: 20px;"> CAMPAIGN MANAGER: BILL COMBS 3912 N. BALTIMORE ST. TACOMA, WA 98407 </div>					
7. Campaign Bank or Depository <div style="font-size: large; font-family: cursive;">COLUMBIA BANK</div>		Branch <div style="font-size: large; font-family: cursive;">"A" STREET</div>		City <div style="font-size: large; font-family: cursive;">TACOMA</div>	
8. Related or Affiliated Political Committees. List name, address and relationship. <div style="font-size: large; font-family: cursive; margin-top: 20px;">NONE</div>					
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection <div style="font-size: large; font-family: cursive; margin-top: 10px;"> 9805 GRAVELLY LAKE DR. S.W. LAKEWOOD, WA 98499 </div>					
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <u>(253) 582-6111 EXT. 239</u>					
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature <div style="font-size: large; font-family: cursive;">Jerry Thorpe</div>				Date <div style="font-size: large; font-family: cursive;">July 5, 2007</div>	