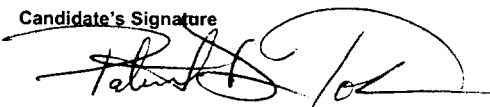


 PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828 Candidate Registration		C1 (3/06)	DATE FILED PDC JUL 12 2007
Candidate's Name (Give candidate's full name.) Patrick D. Tobin		Telephone Number (253) 566-9051	
Candidate's Committee Name (Do not abbreviate.)		Fax Number ()	
Mailing Address 5703 48th St W.		Candidate's E-Mail Address	
City University Place	County Pierce	Zip + 4 98467	
1. What office are you running for? Fire Commissioner		Legislative District, County or City Fire Protection District #3	
2. Political party (if partisan office)		Position No. 1	
3. Date of general or special election		Do you now hold this office? Yes ☐ No ☒	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.			
☒ Option I MINI REPORTING: In addition to my filing fee of \$ 0 , I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.			
☐ Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.			
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. ☐ Continued on attached sheet		Daytime Telephone Number (253) 798-7457	
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." ☐ Continued on attached sheet			
None			
7. Campaign Bank or Depository None	Branch	City	
8. Related or Affiliated Political Committees. List name, address and relationship.			
None			
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.			
Street Address, Room Number, City where campaign books will be available for inspection 5703 48th St W. University Place WA 98467			
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (253) 566-9051			
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.			
Candidate's Signature 		Date 7/10/07	