

Candidate Registration

C1 DATE FILED PDC
(1/2008) MAY 14 2008

Candidate's Name (Give candidate's full name.)

Linda G. Tompkins

509 879-3925

Committee to Re-elect Judge Linda Tompkins

Fax Number

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P.O. Box 2163

Candidate's E-Mail Address

Spokane

Spokane

99210-2163

Campaign E-Mail Address

Superior Court Judge

Spokane

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Now hold office?

YES

1. Political party (if partisan office)

November 2008

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

☐ Option I **MINI REPORTING:** In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

☒ Option II **FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ___ No ☒ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. ☐ Continued on attached sheet.

Paul M. Fruci, Sr.

P.O. Box 2163

Spokane, WA 99210-2163

509 624-9223

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. ☐ Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." ☐ Continued on attached sheet.

Julie McKay, Campaign Chair

430 W. Indiana

Spokane, WA 99205

8. Campaign Bank or Depository

US Bank

Branch

Main Office

City

Spokane

9. Related or Affiliated Political Committees. List name, address and relationship.

☐ Continued on attached sheet.

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

218 Bernard Spokane, WA 99201

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 624-9223 attn. Paul M. Fruci, Sr.

11. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Linda G. Tompkins

Date

5/14/2008