


<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p><b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206  PO BOX 40908  OLYMPIA WA 98504-0908  (360) 753-1111  Toll Free 1-877-601-2828</p> </div> <div style="text-align: center;"> <h2 style="margin: 0;">Candidate Registration</h2> </div> <div style="text-align: center;"> <h1 style="margin: 0;">C1</h1> <p>(3/06)</p> </div> <div style="text-align: center;"> <p><b>DATE FILED PDC</b>  <b>JUL 16 2007</b></p> </div> </div>		
Candidate's Name (Give candidate's full name.) <span style="font-size: 1.2em;">Saundra Tone</span>		Telephone Number <span style="font-size: 1.2em;">(360) 225-9768</span>
Candidate's Committee Name (Do not abbreviate.) <span style="font-size: 1.2em;">N/A</span>		Fax Number <span style="font-size: 1.2em;">( )</span>
Mailing Address <span style="font-size: 1.2em;">221 Valley Way</span>		Candidate's E-Mail Address
City <span style="font-size: 1.2em;">Woodland</span>	County <span style="font-size: 1.2em;">Lewis &amp; Clark</span>	Zip + 4 <span style="font-size: 1.2em;">98674</span>
1. What office are you running for? <span style="font-size: 1.2em;">School Board Director</span>		Legislative District, County or City <span style="font-size: 1.2em;">Woodland 404</span>
2. Political party (if partisan office) <span style="font-size: 1.2em;">N/A</span>		3. Date of general or special election <span style="font-size: 1.2em;">11-6-07</span>
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <div style="display: flex; margin-top: 10px;"> <div style="width: 20px; text-align: center;"> <input checked="" type="checkbox"/> </div> <div style="flex-grow: 1;"> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$ <span style="font-size: 1.2em;">e</span>, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself. </div> </div> <div style="display: flex; margin-top: 10px;"> <div style="width: 20px; text-align: center;"> <input type="checkbox"/> </div> <div style="flex-grow: 1;"> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law. </div> </div>		
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet <span style="font-size: 1.2em;">N/A</span>		Daytime Telephone Number <span style="font-size: 1.2em;">( )</span>
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet <div style="height: 100px; display: flex; align-items: center; justify-content: center; font-size: 2em;">N/A</div>		
7. Campaign Bank or Depository <span style="font-size: 1.2em;">N/A</span>	Branch	City
8. Related or Affiliated Political Committees. List name, address and relationship. <div style="height: 100px; display: flex; align-items: center; justify-content: center; font-size: 2em;">N/A</div>		
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. <div style="margin-top: 10px;"> Street Address, Room Number, City where campaign books will be available for inspection </div> <div style="margin-top: 20px;"> In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <span style="font-size: 1.2em;">(360) 225-9768</span> </div>		
10. <b>CERTIFICATION:</b> I certify that this report is true, complete and correct to the best of my knowledge. <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 60%;"> Candidate's Signature  <span style="font-size: 1.5em;">Saundra Tone</span> </div> <div style="width: 35%; text-align: center;"> Date  <span style="font-size: 1.5em;">6/25/07</span> </div> </div>		