PUBLIC DISCLOSE	RE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (380) 753-1111 Toll Free 1-877-801-2828	Candidate Registration		C1 (1/2008)	DATE FILED POC
Candidate's Name (Give candidate's full name.) Steven D. Vermillion Candidate's Committee Name (Do not abbreviate.) FRENDS of Steve Vermillion					Telephone Number (253) 966 2938 Fax Number (253) 770 - 9692
Mailing Address 3103 3157 City Puly Alley	- Ave SE	county Pierce	Zip+4 9837	71 1	Candidate's E-Mail Address Steve Steve Vermillion. Co Campaign E-Mail Address Steve Steve VERMillion. Co
1. What office are your House of Political party (if part	dinning for? REPRESENTATIVES san office) AN	Legislative District, County or C 254k	3. Date of	Position No. 2 general or spec	P. Aug 2010
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. Option I MINI REPORTING: In addition to my filling fee of \$\frac{421.06}{21.06}\$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
next page for details.	List deputy treasurers on attach EVE VERMILLION 03 31STAVE SE	Phyallup, WA 98374	☐ Contir	nued on attached	Daytime Telephone Number (253) 966 2938
	d next page for details.	r behalf <u>and</u> on behalf of other candidates o	or political committee	es. List name,	Continued on attached
7. Committee Officers a	ind other persons who authorize of	expenditures or make decisions on your bel	half. List name, title	and address.	See next page for definition of "officer." Continued on attached
8. Campaign Bank or D UMGUA 9. Related or Affiliated i		Branch South His	L	·····	City BuyAllus
10. Campaign books musholidays. In the space a post office box or a	st be open to the public by appoir be below, provide contact informate nout-of-area address.	ntment between 8 a.m. and 8 p.m. during the tion for scheduling an appointment and the time. As EANALASTES gn books will be available for inspection	address where the i	the election, ex nspection will to	cept Saturdays, Sundays, and legal ake place. It is not acceptable to provide

11. CERTIFICATION:
I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

amended CI

b/10/21