

<p><b>PUBLIC DISCLOSURE COMMISSION</b></p> <p>711 CAPITOL WAY RM 206 PO BOX 49908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-681-2828</p>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <p style="font-size: small;">(1/2008)</p>	<b>DATE FILED PDC</b> <b>JUN 26 2008</b>				
Candidate's Name (Give candidate's full name.) <b>Charles Francis Vulliet, Sr.</b>				Telephone Number <b>(206) 789-0881</b>  Fax Number (      )					
Candidate's Committee Name (Do not abbreviate.) <b>None; no committee formed.</b>									
Mailing Address <b>Suite 200, 7900 – 28<sup>th</sup> Avenue SE</b>				Candidate's E-Mail Address <b>frank.vulliet@chamberscable.com</b>					
City <b>Mercer Island</b>		King		94040					
<table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;">1. What office are you running for? <b>Position 4, Washington State Supreme Court</b></td> <td style="width: 33%; border: none;">Legislative District, County or City</td> <td style="width: 10%; border: none;">Position No.</td> <td style="width: 24%; border: none;">Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></td> </tr> </table>						1. What office are you running for? <b>Position 4, Washington State Supreme Court</b>	Legislative District, County or City	Position No.	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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2. Political party (if partisan office) <b>Not Applicable</b>			3. Date of general or special election <b>November 4, 2008</b>						
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.									
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.         </div> <div style="width: 50%;"> <input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.         </div> </div>									
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? <b>Yes X</b> No _____. See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number <b>(206) 789-0881</b>					
<b>Susan Zehner, Post Office Box 2135, Walla Walla, WA 99352</b> <b>(509) 386-6066</b>									
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.									
<b>None</b>									
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."									
<b>None</b>									
8. Campaign Bank or Depository <b>TBD-No funds yet raised or expended beyond candidate's personal funds from personal account.</b>		Branch		City					

9. Related or Affiliated Political Committees. List name, address and relationship.

DATE FILED PDC

☐ Continued on attached sheet.

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None

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

Suite 200, 7900 – 28<sup>th</sup> Avenue SE, Mercer Island, WA 98040

In order to make an appointment, contact the campaign at: ( 206 ) 789-0881

11. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Date

June 26, 2008.

SEE INSTRUCTIONS ON NEXT PAGE