| PUBLIC DISCLOSURE COMMISSION | Candidate | | DATE FILED PDC |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------|-------------------------------------------------------------------|
| 7/11 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 | Registration | G1 | |
| (360) 753-1111 Toil Free 1-877-601-2828 | Registration | (1/2008) | JUN 1 2 2009 |
| | | | |
| Candidate's Name (Give candidate's full name.) | | | Telephone Number (\$09) \$75 - 8383 |
| Candidate's Committee Name (Do not abbreviate.) | - Council | | Fax Number (509)624 - 0957 |
| Mailing Address | CONCIT | | Candidate's E-Mail Address |
| (9 W. Main | | | gonbob@gmail.com |
| city Spokane | county Zip | | Campaign E-Mail Address |
| 1. What office are you rynning for? Spokare City Conncil | Legislative District, County or City | Position No. | Do you now hold this office? |
| 2. Political party (if partisan office) | 3. Da | e of general or spec | plection frimary |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required | | | |
| and changing reporting options. | | | |
| Option I MINI REPORTING: In addition to my filing fee of \$ 300. I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. | | | |
| Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law. | | | |
| Treasurer's Name and Address. Does treasurer perform | | 390-05-243 and | Daytime Telephone Number |
| next page for details. List deputy treasurers on attached sheet. | sneet. | Continued on attached | (509)475-8383 |
| John Waite | | | |
| Persons who perform only ministerial functions on your be WAC 390-05-243 and next page for details. | ehalf <u>and</u> on behalf of other candidates or political com | mittees. List name, | title and address of these persons. See |
| sheet. | | | |
| | | | |
| | | | |
| 7. Committee Officers and other persons who authorize exp | enditures or make decisions on your behalf. List name | e, title and address. | See next page for definition of "officer." Continued on attached |
| sheet. | | | |
| John Waite, 19 W. Main, Spokane, WA. 99201 | | | |
| | | | |
| | | | |
| | | | |
| Campaign Bank or Depository | Branch | | City |
| Sterling | Brown | Riverside | Spokane |
| 9. Related or Affiliated Political Committees. List name, add | ress and relationship. | | Continued on attached |
| sheet. | | | |
| | | | |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. | | | |
| Street Address, Room Number, City where campaign books will be available for inspection (9 6 Mg/1) Spok-quel | | | |
| In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 475-8383 | | | |
| 11. CERTIFICATION: I certify that thi≰ report is true, complete and correct fo the best of my knowledge. | | | |
| Candidate's \$ignature / / | | | |
| $\langle Y \rangle / \langle N \rangle$ | | 6/10/ | 09 |
| | | , , | L SEE INSTRUCTIONS ON NEXT PAGE |