

Candidate Registration

C1
(1/2008)

Revised
DATE FILED PDC
MAY - 2 2009

Candidate's Name (Give candidate's full name.)

Amber Claire Waldref

Telephone Number

(509) 714-3657

Candidate's Committee Name (Do not abbreviate.)

Friends of Amber Waldref

Fax Number

()

Mailing Address

P O Box 10245

Candidate's E-Mail Address

amber@voteamber.org

City

Spokane

County

WA

Zip + 4

99209

Campaign E-Mail Address

amber@voteamber.org

1. What office are you running for?

Spokane City Council

Legislative District, County or City

District 1

Position No.

2

Do you now hold this office?

Yes ☐

No ☒

2. Political party (if partisan office)

3. Date of general or special election

Nov. 3, 2009

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

☐ **Option I MINI REPORTING:** In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

☒ **Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ___ No X_. See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.

☐ Continued on attached sheet.

Peter Duffy, Jr. 2918 W. Lacrosse, Spokane 99205

Daytime Telephone Number

(509) 323-1998

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.

☐ Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."

☐ Continued on attached sheet.

8. Campaign Bank or Depository

Spokane Teachers Credit Union

Branch

Main

City

Spokane

9. Related or Affiliated Political Committees. List name, address and relationship.

☐ Continued on attached sheet.

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

2918 W. Lacrosse, Spokane

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **(509)323-1998**

11. **CERTIFICATION:**

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Amber C. Waldref

Date

5/1/09

SEE INSTRUCTIONS ON NEXT PAGE