PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
Toll Free 1-877-601-2828

Candidate Registration

C1 (1/2008)

DATE FILED PDC
JUN 28 2010

Candidate's Name (Give candidate's full name.)
Chris Ward

Telephone Number
(253) 235-2453

Candidate's Committee Name (Do not abbreviate.)
Elect Chris Ward for Representative

Fax Number
( )

Mailing Address
PO BOX 12562

Candidate's E-Mail Address
electchrisward22@yahoo.com

City: Olympia | County: Thurston | Zip + 4: 98508-2562

Campaign E-Mail Address
electchrisward22@yahoo.com

1. What office are you running for? State Represenative | Legislative District, County or City: 22 | Position No.: 2 | Do you now hold this office? Yes ☐ No ☒

2. Political party (if partisan office): Non-Partisan

3. Date of general or special election: 8/17/2010

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. **If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.**

☒ **Option I MINI REPORTING:** In addition to my filing fee of $_421.06_____, I will raise and spend no more than $5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than $500 in the aggregate from any contributor except myself.

☐ **Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ___ No ___. See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. ☐ Continued on attached sheet.

Daytime Telephone Number
( )

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. ☐ Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." ☐ Continued on attached sheet.

8. Campaign Bank or Depository | Branch | City

9. Related or Affiliated Political Committees. List name, address and relationship. ☐ Continued on attached sheet.

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (phone :253-235-2453 email: electchrisward22@yahoo.com)

11. **CERTIFICATION:**
I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature | **Date**
06/25/2010

SEE INSTRUCTIONS ON NEXT PAGE