



WIGGINS & MASTERS

P L L C

ATTORNEYS AT LAW

CHARLES K. WIGGINS  
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Paralegal

RECEIVED

MAR 05 2008

Public Disclosure  
Commission

TELEPHONE  
(206) 780-5033

FACSIMILE  
(206) 842-6356

March 4, 2008

Public Disclosure Commission  
711 Capitol Way Rm 206  
P.O. Box 40908  
Olympia WA 98504-0908

To Whom It May Concern:

I am filing these candidate forms as recommended by Sally Parker, Filer Assistant Specialist. I have decided at this point not to run for the Court, but having made some expenditures in exploring the issue, Ms. Parker has advised me that the forms should be filed. I do not expect to file any further forms.


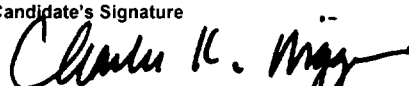
Very truly yours,



Charles K. Wiggins

CKW:sw

Encl.

<b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <small>(1/2008)</small>	<h1 style="margin: 0;">RECEIVED</h1>  <h2 style="margin: 0;">MAR 05 2008</h2>  <small>Public Disclosure Commission</small>
Candidate's Name (Give candidate's full name.) <b>Charles Kenneth Wiggins</b>				206-780-5033	
Candidate's Committee Name (Do not abbreviate.) <b>Charlie Wiggins Exploratory Committee</b>				206-842-6356	
Mailing Address <b>241 Madison Ave. No.</b>				<b>Charlie@appeal-law.com</b>	
City <b>Bainbridge Island</b>		County <b>Kitsap</b>		Zip <b>98110</b>	
				Campaign E-Mail Address <b>Charlie@appeal-law.com</b>	
1. What office are you running for? <b>Supreme Court Justice</b>		Legislative District, County or City		Position No. Do you now hold this office? Yes <input type="checkbox"/> No <b>XX</b>	
2. Political party (if partisan office)		3. Date of general or special election <b>11/4/08</b>			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$1555.57, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes X No ____ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number	
<b>Nancy Wiggins, 6412 NE Agate Beach Lane, Bainbridge Is, WA 98110</b>				<b>(206) 8424799</b>	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
N/A					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
N/A					
8. Campaign Bank or Depository <b>Bank of America</b>		Branch <b>Bainbridge Island</b>		City <b>Bainbridge Is</b>	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection <b>6412 NE Agate Beach Lane, Bainbridge Island, WA 98110</b> In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <b>(Charlie@appeal-law.com)</b>					
11. <b>CERTIFICATION:</b> I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature 				Date <b>3/4/08</b>	