

 <b>PUBLIC DISCLOSURE COMMISSION</b> 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<b>Candidate Registration</b>	<b>C1</b> (1/2008)	100414581  06-24-2011
Candidate's Name (Give candidate's full name.) <b>CLAIRE E WILSON</b>			Telephone Number 253-852-2096	
Candidate's Committee Name (Do not abbreviate.) <b>CITIZENS FOR CLAIRE WILSON</b>			Fax Number	
Mailing Address <b>3712 S. 279TH PLACE</b>			Candidate's E-Mail Address <b>WILSON_LEAVELL@MSN.COM</b>	
City <b>AUBURN</b>			County <b>KING</b>	
Zip + 4 <b>98001</b>			Campaign E-Mail Address <b>claireforschools@yahoo.c</b>	
1. What office are you running for? <b>SCHOOL DIRECTOR</b>		Legislative District, County or City <b>FEDERAL WAY SD 210</b>		Position No. <b>2</b> Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) <b>NON PARTISAN</b>		3. Date of general or special election <b>11-08-2011</b>		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. <b>If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b>  <input checked="" type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$0, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  <input type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <b>CLAIRE E WILSON</b> <b>3712 S. 279TH PLACE, AUBURN WA 98001</b>			Daytime Telephone Number 253-852-2096 <input type="checkbox"/> Continued on attached sheet.	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.				
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.				
8. Campaign Bank or Depository <b>SECUWA</b>		Branch <b>SEATTLE</b>		City <b>SEATTLE</b>
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.				
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  <b>Street Address, Room Number, City where campaign books will be available for inspection</b> <b>3712 S. 279TH PLACE, AUBURN</b> In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 253-852-2096 <b>CLAIREFORSCHOOLS@YAHOO.COM</b>				
11. <b>CERTIFICATION:</b> I certify that this report is true, complete and correct to the best of my knowledge.  <b>Candidate's Signature</b> <b>CLAIRE E WILSON</b>				
			<b>Date</b> <b>06-24-2011</b>	