

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100824532

04-10-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| EDMUND T ORCUTT (Comm                                                               | ittee to Re-E                                     | lect Ed O                                                                                                                         | rcutt)         |                  |                        |                      |              |                                        |
|-------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|------------------------|----------------------|--------------|----------------------------------------|
| Mailing Address PO Box 1280                                                         |                                                   |                                                                                                                                   |                |                  | City<br><b>Kalama,</b> | WA                   |              |                                        |
| Zip + 4<br>98625                                                                    | Office Sought (Cand                               |                                                                                                                                   | Electi<br>2018 | on Date          |                        |                      |              | mmittees: During<br>lke an independent |
| Report Period From (last C-                                                         | 4) To (en                                         | d of period)                                                                                                                      | Final          | Report?          | expenditure            | (i.e., an expens     | e not cons   | idered a contribution)                 |
| Covered 02/01/1                                                                     | 8 03,                                             | /31/18                                                                                                                            | Yes            | No X             | supporting or          | r opposing a stat    | e or local o | candidate?                             |
| RECEIPTS                                                                            |                                                   |                                                                                                                                   |                |                  | *See next pa           | age                  | Yes          | No                                     |
| <ol> <li>Previous total cash and in kir<br/>(if beginning a new campaigr</li> </ol> | nd contributions (From<br>n or calendar year, see | line 8, last C-4) instruction book                                                                                                | klet)          |                  |                        |                      | \$           | \$31,963.73                            |
| 2. Cash received (From line 2, S                                                    | Schedule A)                                       |                                                                                                                                   |                |                  | ······ <u></u> \$      | \$200.00             | <del>-</del> |                                        |
| 3. In kind contributions received                                                   | I (From line 1, Schedu                            | le B)                                                                                                                             |                |                  |                        | \$0.00               | -            |                                        |
| 4. Total cash and in kind contrib                                                   |                                                   |                                                                                                                                   |                |                  |                        |                      |              | \$200.00                               |
| 5. Loan principal repayments m                                                      |                                                   |                                                                                                                                   |                |                  |                        |                      | <del>-</del> |                                        |
| 6. Corrections (From line 1 or 3                                                    |                                                   |                                                                                                                                   |                |                  |                        |                      | -            |                                        |
| 7. Net adjustments this period (                                                    |                                                   |                                                                                                                                   |                |                  |                        |                      |              | \$0.00                                 |
| 8. Total cash and in kind contrib                                                   |                                                   |                                                                                                                                   |                | ·)               |                        |                      |              | \$32,163.73                            |
| 9. Total pledge payments due (                                                      | From line 2, Schedule                             | В)                                                                                                                                |                | \$0.00           |                        |                      |              |                                        |
| EXPENDITURES                                                                        |                                                   |                                                                                                                                   |                |                  |                        |                      |              |                                        |
| <ol> <li>Previous total cash and in kir<br/>(If beginning a new campaigr</li> </ol> | nd expenditures (From<br>n or calendar year, see  | ine 17, last C-4<br>instruction bool                                                                                              | ·)<br>klet)    |                  |                        |                      |              | \$5,007.49                             |
| 11. Total cash expenditures (Fro                                                    | m line 4, Schedule A).                            |                                                                                                                                   |                |                  |                        | \$38.00              | <u>)</u>     |                                        |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B)               |                                                   |                                                                                                                                   |                |                  | \$0.00                 | 1                    |              |                                        |
| 13. Total cash and in kind expen                                                    |                                                   |                                                                                                                                   |                |                  |                        |                      |              | \$38.00                                |
| 14. Loan principal repayments m                                                     | ade (From line 2, Sche                            | edule L)                                                                                                                          |                |                  |                        | \$0.00               | <u>)</u>     |                                        |
| 15. Corrections (From line 2 or 3                                                   | , Schedule C)                                     |                                                                                                                                   |                | . Show + o       | r (-)                  | \$0.00               | <u>)</u>     |                                        |
| 16. Net adjustments this period (                                                   | Combine lines 14 & 15                             | 5)                                                                                                                                |                |                  |                        | Show + or (-)        |              | \$0.00                                 |
| 17. Total cash and in kind expen                                                    | ditures during campaig                            | gn (Combine line                                                                                                                  | es 10, 13 a    | and 16)          |                        |                      |              | \$5,045.49                             |
| CANDIDATES ONLY                                                                     | Name not                                          | CASH SUMMA                                                                                                                        |                |                  | \                      |                      |              |                                        |
| Won Lost U                                                                          | Jnopposed on ballot                               |                                                                                                                                   |                |                  |                        | etty cash balance.]  |              | \$27,118.24                            |
| Primary election                                                                    |                                                   | [Line 18 should equal your bank account balance(s) plus your petty cash balance.]  19. Liabilities: (Sum of loans and debts owed) |                |                  |                        |                      | \$0.00       |                                        |
| Treasurer's Daytime Telephone N                                                     | lo.:                                              | 00 D 1 (=                                                                                                                         |                |                  | 40 ' "                 | 40)                  |              |                                        |
| (360)751-2317 20. Balance (Surplus or deficit) (Line 1                              |                                                   |                                                                                                                                   |                | ie 18 minus line | 19)                    |                      | \$27,118.24  |                                        |
| CERTIFICATION: I certify that the in                                                |                                                   | accompanying sch                                                                                                                  |                |                  |                        | ct to the best of my | knowledge    |                                        |
| Candidate's Signature                                                               | Date                                              |                                                                                                                                   | Treasure       | er's Signat      | ure                    |                      |              | Date                                   |
| EDMUND ORCUTT                                                                       | MUND ORCUTT 04/10/18 Edmund T Orcu                |                                                                                                                                   |                | cutt             |                        |                      | 04/10/18     |                                        |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE

| Candidate or Committee Name (Do not abbreviate. Use full name.) |                                            |                                                                                           |                     |                          | Re                    | Report Date    |  |  |  |
|-----------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------|---------------------|--------------------------|-----------------------|----------------|--|--|--|
| EDMUND T ORCUTT                                                 | C (Committee                               | to Re-Elect Ed                                                                            | Orcutt)             |                          | 02/01/18              | 03/31/18       |  |  |  |
| 1. CASH RECEIPTS                                                | (Contributions) which                      | h have been reported on                                                                   | C3. List each dep   | oosit made since last C4 | report was submitted. |                |  |  |  |
| Date of deposit                                                 | Amount                                     | Date of deposit                                                                           | Amount              | Date of deposit          | Amount                | Total deposits |  |  |  |
| 03/30/2018                                                      | \$200.00                                   |                                                                                           |                     |                          |                       |                |  |  |  |
|                                                                 |                                            |                                                                                           |                     |                          |                       |                |  |  |  |
| 2. TOTAL CASH RECEIPTS Enter also                               |                                            |                                                                                           |                     | lso on line 2 of C4\$    | \$200.00              |                |  |  |  |
| needed. The excep  1) If expenditures a                         | tions are:<br>re <u>in-kind or earmarl</u> | ITURES: If one of the fol<br><u>ked contributions</u> to a car<br>or committee in the Des | ndidate or committe | ·                        | ,                     | ,              |  |  |  |

- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | A     | mount   |
|-----------|----------------------------------------|------|---------------------------------------|-------|---------|
| N/A       | Expenses of \$50 or less               | N/A  | N/A                                   |       | \$38.00 |
|           |                                        |      |                                       |       |         |
|           |                                        |      |                                       |       |         |
|           |                                        |      |                                       |       |         |
|           |                                        |      |                                       |       |         |
|           |                                        |      |                                       |       |         |
|           |                                        |      |                                       |       |         |
|           |                                        |      |                                       |       |         |
|           |                                        |      | Total from attached pag               | es \$ | \$0.00  |

Enter also on line 11 of C4

\$38.00