

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100827580

05-03-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| WILLIAM L PUGH (Bill | Pugh for Mayo | or Surplus | Funds) | | | | |
|---|---|--|---|------------------------|----------------------|---------------|---------------------------------------|
| Mailing Address 416 Wood Ave | | | | City Sumner, | WA | | |
| Zip + 4 98390 | Office Sought (Cano | didates) | Election Date 2017 | | | | nmittees: During ke an independent |
| Report Period From (last C- | -4) To (er | nd of period) | Final Report? | expenditure | (i.e., an expens | e not consid | dered a contribution) |
| Covered 04/01/1 | .8 04 | /30/18 | Yes No X | supporting o | r opposing a stat | te or local c | andidate? |
| RECEIPTS | | | | *See next pa | age | Yes | No |
| Previous total cash and in ki (if beginning a new campaig | nd contributions (From n or calendar year, see | line 8, last C-4) instruction boo | klet) | | | \$ | \$5,325.81 |
| 2. Cash received (From line 2, | Schedule A) | | | ····· <u>\$</u> | \$0.00 | - | |
| 3. In kind contributions received | d (From line 1, Schedu | ıle B) | | | \$0.00 | - | |
| 4. Total cash and in kind contri | butions received this p | eriod (Line 2 plu | ıs 3) | | | | \$0.00 |
| 5. Loan principal repayments n | | | | | | - | |
| 6. Corrections (From line 1 or 3 | | | | | | - | |
| 7. Net adjustments this period | | | | | | | \$0.00 |
| 8. Total cash and in kind contri | | | es 1, 4 & 7) | 1 | | - | \$5,325.81 |
| 9. Total pledge payments due | (From line 2, Schedule | B) | \$0.00 | | | | |
| EXPENDITURES 10. Previous total cash and in ki (If beginning a new campaig | nd expenditures (From n or calendar year, see | n line 17, last C-4 e instruction boo | 4) klet) | | | | \$0.00 |
| 11. Total cash expenditures (Fro | om line 4, Schedule A) | | | | \$2,671.72 | 2 | |
| 12. In kind expenditures (goods | & services) (From line | 1, Schedule B) | | | \$0.00 | 1 | |
| 13. Total cash and in kind exper | nditures made this peri | od (Line 11 plus | line 12) | | | | \$2,671.72 |
| 14. Loan principal repayments n | nade (From line 2, Sch | edule L) | | | \$0.00 | <u>)</u> | |
| 15. Corrections (From line 2 or 3 | 3, Schedule C) | | Show + or | r (-) | \$0.00 | <u>)</u> | |
| 16. Net adjustments this period | (Combine lines 14 & 1 | 5) | | | Show + or (-) | | \$0.00 |
| 17. Total cash and in kind exper | nditures during campai | gn (Combine line | es 10, 13 and 16) | | | | \$2,671.72 |
| CANDIDATES ONLY | Name not | CASH SUMMA | | | | | |
| Won Lost | Unopposed on ballot | | and (Line 8 minus line equal your bank account ba | | | | \$2,654.09 |
| Primary election General election | | 19. Liabilities: | (Sum of loans and de | ebts owed) | | | \$0.00 |
| Treasurer's Daytime Telephone I | No.: | 00 D-I (2 | | - 40 " | 40) | | |
| (253)845-3953 | | ∠u. Baiance (S | urplus or deficit) (Lin | e 18 minus line | 19) | | \$2,654.09 |
| CERTIFICATION: I certify that the in | | accompanying sch | | | ct to the best of my | knowledge. | Deti |
| Candidate's Signature | Date | | Treasurer's Signatu | ure | | | Date |
| WILLIAM PUGH | 05. | /03/18 | Yasmin L Cal | Ldwell | | (| 05/03/18 |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

| Α | |
|---------|--|
| (11/93) | |

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| | | | | (| | | | | | | • | |
|-----|---|----------|-----------|-----------|--------|-------------|---------------|---------------|------------------------|-----------------------|----|----------------|
| WII | LIAM | L PUGH | (Bill | Pugh | for | Mayor | Surplus | Funds) | | 04/01/18 | 5 | 04/30/18 |
| 1. | CASH F | RECEIPTS | (Contribu | tions) wh | ich ha | ve been re | ported on C3. | List each dep | osit made since last C | 4 report was submitte | d. | |
| Da | te of dep | osit | | Amount | Dat | te of depos | sit | Amount | Date of deposit | Amount | | Total deposits |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 2. | TOTAL | CASH RE | CEIPTS | | | | | | Enter | also on line 2 of C4 | \$ | \$0.00 |
| | CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally | | | | | | | | | | | |

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum 3) petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV) N - Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | | Amount |
|-----------|---|------|---------------------------------------|-------|------------|
| N/A | Expenses of \$50 or less | N/A | N/A | | |
| 04/25/18 | BILL PUGH 416 Wood Ave Sumner, WA 98390 | | Reimbursement airfare | | \$1,171.72 |
| 04/27/18 | CITY OF SUMNER 1104 Maple Street Sumner, WA 98390 | | Partial Reimbursement conference | | \$1,500.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Total from attached page | es \$ | \$0.00 |

Enter also on line 11 of C4

\$2,671.72