

## **CASH RECEIPTS MONETARY** CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

100828028

05-06-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)				
DAVID M PAUL (Friends of Dave Paul)				
Mailing Address				
PO Box 387				
City	Zip + 4	Office Sought (candidates)	Election Date	
Oak Harbor, WA	98277	STATE REPRESENTATIVE	2018	
4 MONETARY CONTRIBUTIONS RE	COUTED IN ACCOUNT			

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount Total** Received a. Anonymous ...... b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation ..... e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:\* Aggregate\* Date R Ε **Amount** Employer's Name, City and State Received Contributor's Name, Address, City, State, Zip Total Х 04/05/18 ARTHUR HUFFINE Not Employed 1248 Rainier Ln \$250.00 \$250.00 Oak Harbor, WA 98277 Oak Harbor, WA OccupationRETIRED Occupation Occupation Occupation Occupation Sub-total \$250.00 Check here if additional Amount from \$0.00 pages are attached \*See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$250.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 04/06/18 Jay Petterson 05-06-2018 Treasurer's Daytime Telephone No.: (206)682-7328