

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100828030

05-06-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**DAVID M PAUL (Friends of Dave Paul)**

Mailing Address

**PO Box 387**

City Zip + 4 Office Sought (candidates)  
**Oak Harbor, WA 98277 STATE REPRESENTATIVE**

Election Date  
**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I N T	G E N E R A L	Amount	Aggregate* Total
04/18/18	MARSHALL HALL 2233 Whidbey Shores Rd Langley, WA 98260		X		\$100.00	\$100.00
		Occupation				
04/18/18	MARY STEWART 4755 Lakeside Dr Langley, WA 98260		X		\$100.00	\$100.00
		Occupation				
04/18/18	MARSHALL GOLDBERG 4388 Tea Rose Ct Oak Harbor, WA 98277		X		\$100.00	\$100.00
		Occupation				
04/18/18	SHEILA DUNN 3650 Orcas Dr Clinton, WA 98236	Not Employed Clinton, WA	X		\$150.00	\$150.00
		Occupation RETIRED				
04/18/18	JANET BURCHFIELD PO Box 1527 Coupeville, WA 98239	Front Street Realty Coupeville, WA	X		\$250.00	\$250.00
		Occupation REALTOR				
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$700.00	*See reverse for details.
		Amount from attached pages			\$550.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$1,250.00**

4. Date of Deposit

**04/20/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Jay Petterson**

**05-06-2018**

Treasurer's Daytime Telephone No.: **(206) 682-7328**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**DAVID M PAUL (Friends of Dave Paul)**

Deposit Date  
**04/20/18**

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
04/18/18	ANN DANNHAUER 309 NE 8th St Coupeville, WA 98239	Occupation	X		\$50.00	\$50.00
04/18/18	LEIGH POWER 210 Kineth Point Pl Coupeville, WA 98239	Not Employed Coupeville, WA Occupation <b>RETIRED</b>	X		\$500.00	\$500.00
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Page Total \$550.00