

## **CASH RECEIPTS MONETARY CONTRIBUTIONS**

THIS SPACE FOR OFFICE USE

100835875

06-09-2018

| Candidate or Committee Name (Do not abb       |         |                            |               |  |  |  |
|---|---------|----------------------------|---------------|--|--|--|
| DAVID HAYES (Committee to                     |         |                            |               |  |  |  |
| Mailing Address                               |         |                            |               |  |  |  |
| 26910 92nd Ave NW, Ste C5                     |         |                            |               |  |  |  |
| City  | Zip + 4 | Office Sought (candidates) | Election Date |  |  |  |
| Stanwood, WA                                  | 98292   | STATE REPRESENTATIVE       | 2018          |  |  |  |
| 1 MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT |         |                            |               |  |  |  |

| 26910  | 92nd Ave NW, Ste C5 PMB 183  |                        |  |             |               |                       |                                 |  |  |
|--|--|------------------------|--|-------------|---------------|-----------------------|---------------------------------|--|--|
| City   | Zip + 4 Office Sought (cand  |                        |  |             | Election Date |                       |                                 |  |  |
| Stanwood, WA 98292   |  |                        | STATE REPRESENTATIVE                               |             |               |                       | 2018                            |  |  |
| 1. MONET   | ARY CONTRIBUTIONS DEPOSITED IN ACC   | OUNT                   |  |             |               | •                     |                                 |  |  |
| Date<br>Received   |  |                        |  |             | <u> </u>      | Amount                | Total                           |  |  |
|  | a. Anonymous   |                        |  |             |               |                       |                                 |  |  |
|  | b. Candidate's personal funds deposited  | in the bank (include c | andidate loans in 1c)                              |             |               |                       |                                 |  |  |
|  | c. Loans, notes, security agreements. At   |                        |  |             |               |                       |                                 |  |  |
|  | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation |                        |  |             |               |                       |                                 |  |  |
| 0.000  | e. Small contributions \$25.00 or less not   | ıs)                    |  |             |               |                       |                                 |  |  |
| 2. CONTR   | IBUTIONS OVER \$25.00  | 0 1-11                 | · · · · · · · · · · · · · · · · · · ·              | Р           | G             |                       | . 4                             |  |  |
| Date<br>Received   | Contributor's Name, Address, City, Stat  |                        | ions of more than \$100:* r's Name, City and State | P<br>R<br>I | E<br>N        | Amount                | Aggregate <sup>*</sup><br>Total |  |  |
| 5/16/18  | MARK HARMSWORTH  | Self                   | , <u>,</u>   | х           |               |                       | r o ca.                         |  |  |
| 3,10,10  | 15418 29th Ave SE  | 5611                   |  |             |               | \$200.00              | \$200.00                        |  |  |
|  | Mill Creek, WA 98012   | Mill Cre               | eek, WA  |             |               | \$200.00 \$200.00     |                                 |  |  |
|  |  | Occupation             | OccupationCONSULTANT                               |             |               |                       |                                 |  |  |
|  |  |                        |  |             |               |                       |                                 |  |  |
|  |  |                        |  |             |               |                       |                                 |  |  |
|  |  |                        |  |             |               |                       |                                 |  |  |
|  |  | Occupation             | Occupation   |             |               |                       |                                 |  |  |
|  |  |                        |  |             |               |                       |                                 |  |  |
|  |  |                        |  |             |               |                       |                                 |  |  |
|  |  |                        |  |             |               |                       |                                 |  |  |
|  |  | Occupation             | Occupation   |             |               |                       |                                 |  |  |
|  |  |                        |  |             |               |                       |                                 |  |  |
|  |  |                        |  |             | <u> </u>      |                       |                                 |  |  |
|  |  |                        |  |             |               |                       |                                 |  |  |
|  |  | Occupation             |  |             |               |                       |                                 |  |  |
|  |  |                        |  |             |               |                       |                                 |  |  |
|  |  |                        |  |             | <u>'</u>      |                       |                                 |  |  |
|  |  |                        |  |             |               |                       |                                 |  |  |
|  |  | Occupation             | Occupation   |             |               |                       |                                 |  |  |
|  | Sub-total  |                        |  |             | \$200.00      |                       |                                 |  |  |
|  | ☐ Check here if additional   |                        | Amount from  |             |               | \$0.00                | **                              |  |  |
| 0. TOTAL   | pages are attached   | DEDITED TO ACCOU       | attached pages                                     |             |               |                       | *See reverse for details.       |  |  |
| <ol><li>TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED<br/>Sum of parts 1 and 2 above. Enter this amount in line 1, Schedu</li></ol> |  |                        |  |             |               | \$200.00              | ior details.                    |  |  |
| 4. Date of   |  |                        | I certify that this report is t                    | rue ai      | nd comp       | ete to the best of my | y knowledge                     |  |  |
| 05,  | /18/18   |                        | Treasurer's Signature                              |             |               | 1                     | Date                            |  |  |
| (405)854 0085  |  |                        | Elizabeth Hayes                                    |             |               | 06-09-2018            |                                 |  |  |

Treasurer's Daytime Telephone No.: (425)754-9875