

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100838918  
 06-18-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**EDMUND T ORCUTT (Committee to Re-Elect Ed Orcutt)**

Mailing Address  
**PO Box 1280**

City: **Kalama, WA**      Zip + 4: **98625**      Office Sought (candidates): **STATE REPRESENTATIVE**      Election Date: **2018**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |   | Amount  | Total |
|---------------|---|---------|-------|
|               | a. Anonymous .....  |         |       |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....            |         |       |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                       |         |       |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....            |         |       |
| 06/14/15      | e. Small contributions \$25.00 or less not itemized and number of persons giving <u>1</u> (persons) | \$25.00 |       |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                           | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate*<br>Total              |
|---------------|---|--|-------------|-------------|------------|----------------------------------|
| 06/14/15      | WA STATE TROOPERS PAC<br>200 UNION AVE SE, STE 200<br>OLYMPIA, WA 98501 |  | X           |             | \$500.00   | \$500.00                         |
|               |   | Occupation   |             |             |            |                                  |
| 06/14/15      | THURSTON COUNTY REPUBLICAN<br>PO BOX 275<br>OLYMPIA, WA 98507           |  | X           |             | \$1,000.00 | \$1,000.00                       |
|               |   | Occupation   |             |             |            |                                  |
|               |   |  |             |             |            |                                  |
|               |   | Occupation   |             |             |            |                                  |
|               |   |  |             |             |            |                                  |
|               |   | Occupation   |             |             |            |                                  |
|               | <input type="checkbox"/> Check here if additional pages are attached    | <b>Sub-total</b>   |             |             | \$1,525.00 | <b>*See reverse for details.</b> |
|               |   | <b>Amount from attached pages</b>                                    |             |             | \$0.00     |                                  |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$1,525.00

4. Date of Deposit: **06/15/15**

Treasurer's Daytime Telephone No.: **(360) 751-2317**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Edmund T Orcutt**      Date: **06-18-2018**