PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
(1/02)

THIS SPACE FOR OFFICE USE
100842353
07-06-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)
DAVID M PAUL (Friends of Dave Paul)

Mailing Address
PO Box 387

City	Zip + 4	Office Sought (candidates)	Election Date
Oak Harbor, WA	**98277**	**STATE REPRESENTATIVE**	**2018**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate* Total
07/05/18	**JOANNA PAUL** **PO Box 101** **Ravensdale, WA 98051**	**Not Employed** **Ravensdale, WA** Occupation **RETIRED**	X		**$25.00**	**$250.00**
07/05/18	**SKAGIT COUNTY DEMOCRATIC PARTY** **PO Box 761** **Mount Vernon, WA 98273**	Occupation	X		**$500.00**	**$500.00**
07/05/18	**VELIT SEYFETTIN** **14551 Gibralter Rd** **Anacortes, WA 98221**	Occupation	X		**$40.00**	**$40.00**
07/05/18	**JULIE HERBER** **106 E Gilman Ave** **Arlington, WA 98223**	Occupation	X		**$100.00**	**$100.00**
		Occupation				
	☐ Check here if additional pages are attached	**Sub-total**			**$665.00**	***See reverse for details.**
		Amount from attached pages			**$0.00**	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$665.00**

4. Date of Deposit
07/05/18

Treasurer's Daytime Telephone No.: **(206)682-7328**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Jay Petterson**

Date: **07-06-2018**