

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100843841

07-14-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**DAVID M PAUL (Friends of Dave Paul)**

Mailing Address

**PO Box 387**

City Zip + 4 Office Sought (candidates)  
**Oak Harbor, WA 98277 STATE REPRESENTATIVE**

Election Date  
**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
<b>07/07/18</b>	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>1</u> (persons)	<b>\$25.00</b>	

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: * Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/07/18	<b>MIKE FISHER</b> 1041 SW Silverberry St Oak Harbor, WA 98277	Oak Harbor School District Oak Harbor, WA Occupation <b>TEACHER</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$100.00	\$200.00
07/08/18	<b>PHYLLIS DESOTO</b> 7631 319 P NW Standwood, WA 98282	Lakewood 306 Marysville, WA Occupation <b>TEACHER</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$500.00	\$500.00
07/08/18	<b>AMY GULICK</b> PO Box 1009 Clinton, WA 98239	Self Employed Clinton, WA Occupation <b>WRITER</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$250.00	\$250.00
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$875.00	*See reverse for details.
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$875.00**

4. Date of Deposit

**07/11/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Jay Petterson**

**07-14-2018**

Treasurer's Daytime Telephone No.: **(206) 682-7328**