

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100848096

07-30-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**No on 1631 (Sponsored by Western States Petroleum Association)**

Mailing Address

**PO Box 7035**

City

**Olympia, WA**

Zip + 4

**98507**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |  | Amount | Total |
|---------------|--|--------|-------|
|               | a. Anonymous .....   |        |       |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        |        |       |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |       |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |       |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |       |

### 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount         | Aggregate*<br>Total |
|---------------|--|--|-------------|-------------|----------------|---------------------|
| 07/26/18      | ANDEAVOR<br>1215 K St., Suite 1570<br>Sacramento, CA 95814           |  |             |             | \$1,500,000.00 | \$1,662,827.17      |
|               |  | Occupation   |             |             |                |                     |
|               |  |  |             |             |                |                     |
|               |  | Occupation   |             |             |                |                     |
|               |  |  |             |             |                |                     |
|               |  | Occupation   |             |             |                |                     |
|               |  |  |             |             |                |                     |
|               |  | Occupation   |             |             |                |                     |
|               |  |  |             |             |                |                     |
|               |  | Occupation   |             |             |                |                     |
|               |  |  |             |             |                |                     |
|               | <input type="checkbox"/> Check here if additional pages are attached | Sub-total  |             |             | \$1,500,000.00 |                     |
|               |  | Amount from attached pages   |             |             | \$0.00         |                     |

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$1,500,000.00**

**\*See reverse for details.**

4. Date of Deposit

**07/26/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Heather Clarke**

**07-30-2018**

Treasurer's Daytime Telephone No.: **(360) 628-8129**