

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100848652

07-31-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**JUDITH M WARNICK (Judy Warnick for Senate Committee)**

Mailing Address

**601 S Pioneer Way Ste. F #352**

City

**Moses Lake, WA**

Zip + 4

**98837**

Office Sought (candidates)

**STATE SENATOR**

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
07/27/18	THE BOEING COMPANY POLITICAL 929 LONG BRIDGE DRIVE ARLINGTON, VA 22202			X	\$1,000.00	\$1,000.00
	Occupation					
07/27/18	EXPEDIA INC 5000 W KEARNEY STREET SPRINGFIELD, MO 65803		X		\$250.00	\$1,000.00
	Occupation					
07/27/18	GREEN DIAMOND RESOURCE COMPANY 1301 5th Avenue Seattle, WA 98101		X		\$1,000.00	\$1,000.00
	Occupation					
07/27/18	PREMERA BLUE CROSS P.O. Box 327 Seattle, WA 98111		X		\$500.00	\$500.00
	Occupation					
07/27/18	PUGET SOUND CHAPTER- NECA PAC 16001 Aurora Avenue N Suite Shoreline, WA 98133		X		\$1,000.00	\$1,000.00
	Occupation					
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$3,750.00	*See reverse for details.
		Amount from attached pages			\$1,250.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$5,000.00**

4. Date of Deposit

**07/27/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Cody Parrish**

**07-31-2018**

Treasurer's Daytime Telephone No.: **(509)766-3100**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.) <b>JUDITH M WARNICK (Judy Warnick for Senate Committee)</b>	Deposit Date <b>07/27/18</b>
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## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
07/27/18	WASHINGTON DAIRY FAMILIES P.O. Box 1768 Elma, WA 98541	Occupation	X		\$500.00	\$500.00
07/27/18	SCOTT REVELL 1448 Oxford Avenue Richland, WA 99352	Rosa Irrigation District Sunnyside, WA Occupation <b>MANAGER</b>	X		\$250.00	\$250.00
07/27/18	EXPEDIA INC 5000 W KEARNEY STREET SPRINGFIELD, MO 65803	Occupation		X	\$500.00	\$500.00
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Page Total \$1,250.00