

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100849020

07-31-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| DAVID M PAUL (Friends of Dave Paul) | | | | | | | | | |
|---|--|------------------------------|----------------|----------------|-------|-------------------------|----------------------|--------------|-----------------------|
| Mailing Address PO Box 387 | | | | | | City O ak Haı | rbor, WA | | |
| Zip + 4 98277 | Office Sought (Candidate: STATE REPRESENT | , | Electi 2018 | ion Date | | | | | nmittees: During |
| Report Period From (last C-4 | | | | Report? | | | | | dered a contribution) |
| Covered 07/17/18 | , | , | Yes | No X | | | or opposing a sta | | |
| RECEIPTS | 07730 | , 10 | 165 | 140 22 | | _ | | | |
| RECEIF13 | | | | | - | See next p | page | Yes | No |
| Previous total cash and in kir (if beginning a new campaign | nd contributions (From line 8 n or calendar year, see instr | 3, last C-4) ruction bool | klet) | | | | | \$ | \$31,874.47 |
| 2. Cash received (From line 2, § | | | | | | | | _ | |
| 3. In kind contributions received | I (From line 1, Schedule B). | | | | | | \$1,150.55 | _ | |
| 4. Total cash and in kind contrib | outions received this period | (Line 2 plu | s 3) | | | | | | \$9,241.55 |
| 5. Loan principal repayments m | ade (From line 2, Schedule | L) | | | | | \$0.00 | _ | |
| 6. Corrections (From line 1 or 3 | , Schedule C) | | | . Show + or | r (-) | | (\$159.00) | _ | |
| 7. Net adjustments this period (| Combine line 5 & 6) | | | | | | Show + or (-) | | (\$159.00) |
| 8. Total cash and in kind contrib | outions during campaign (Co | ombine line | es 1, 4 & 7 | ') | 1 | | | | \$40,957.02 |
| 9. Total pledge payments due (l | From line 2, Schedule B) | | | \$0.00 | | | | | |
| EXPENDITURES | | | | | | | | | |
| Previous total cash and in kir (If beginning a new campaigr | nd expenditures (From line on calendar year, see instr | 17, last C-4 ruction bool | l) klet) | | | | | | \$13,740.51 |
| 11. Total cash expenditures (Fro | m line 4, Schedule A) | | | | | | \$7,318.25 | <u>5</u> | |
| 12. In kind expenditures (goods 8 | & services) (From line 1, Sc | hedule B) . | | | | | \$1,150.55 | <u> </u> | |
| 13. Total cash and in kind expen- | ditures made this period (Li | ne 11 plus | line 12) | | | | | | \$8,468.80 |
| 14. Loan principal repayments m | ade (From line 2, Schedule | L) | | | | | \$0.00 | <u>)</u> | |
| 15. Corrections (From line 2 or 3 | , Schedule C) | | | . Show + or | r (-) | | (\$159.00) | <u>)</u> | |
| 16. Net adjustments this period (| Combine lines 14 & 15) | | | | | | Show + or (-) | | (\$159.00) |
| 17. Total cash and in kind expen- | ditures during campaign (C | ombine line | es 10, 13 a | and 16) | | | | | \$22,050.31 |
| CANDIDATES ONLY | | SH SUMMA | | | | | | | |
| Won Lost U | | | | | | | petty cash balance.] | - | \$18,906.71 |
| Primary election | | _iabilities: | (Sum of lo | ans and de | ebts | owed) | | | \$18,407.68 |
| Treasurer's Daytime Telephone N | | | | | | | | | |
| (206)682-7328 | 20. 6 | Balance (Si | urplus or c | deficit) (Line | e 18 | minus line | 19) | | \$499.03 |
| CERTIFICATION: I certify that the int | | panying sch | | | | ue and corre | ect to the best of m | y knowledge. | |
| Candidate's Signature | Date | | Treasure | er's Signatu | ure | | | | Date |
| DAVID PAUL | 07/31/ | /18 | Jay Pe | etterso | on | | | (| 07/31/18 |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

A

2

07/30/18

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

DAVID M PAUL (Friends of Dave Paul)

07/17/18

| 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. | | | | | | |
|---|---------|-----------------|---------|-----------------|-----------|----------------|
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
| 07/10/2019 | åE10 00 | 07/22/2018 | ¢350 00 | 07/20/2010 | 63 407 00 | |

07/19/2018 \$510.00 07/23/2018 \$350.00 07/30/2018 \$3,497.00 07/18/2018 \$100.00 07/24/2018 \$300.00 07/30/2018 \$600.00 07/25/2018 \$2,325.00 07/26/2018 \$250.00 See attached

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ \$8,091.00

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls

Enter also on line 11 of C4

\$7,318.25

- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|---|------------------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$118.85 |
| 07/18/18 | CN4 PARTNERS 500 Union St Ste 909 Seattle, WA 98101 | | CN4 PARTNERS, Printing Walk Pieces: Overnight Printng (10000) | \$1,337.00 |
| 07/18/18 | CN4 PARTNERS 500 Union St Ste 909 Seattle, WA 98101 | | CN4 PARTNERS, General Strategy Consulting | \$2,500.00 |
| 07/18/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | | DAVID M PAUL,Office Supplies: Office Depot | \$14.33 |
| 07/18/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | | DAVID M PAUL, Ferry Travel: WA State Ferries | \$27.35 |
| 07/18/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | | DAVID M PAUL, Meals: Farmhouse Restaurant | \$55.77 |
| 07/18/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | | DAVID M PAUL, Event Catering: Haggens | \$9.21 |
| | • | | Total from attached pages | \$ \$3,255.74 |

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

DAVID M PAUL (Friends of Dave Paul)

07/17/18

07/30/18

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|---|------------|
| 07/18/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | | DAVID M PAUL,Office Supplies: Office Depot | \$12.71 |
| 07/18/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | | DAVID M PAUL,Office Supplies: Click Music | \$60.50 |
| 07/18/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | | DAVID M PAUL, Postage: USPS | \$50.00 |
| 07/18/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | | DAVID M PAUL, Event Catering: Haggens | \$10.86 |
| 07/18/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | | DAVID M PAUL, Postage | \$6.70 |
| 07/18/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | | DAVID M PAUL, Catering: Costco | \$133.70 |
| 07/20/18 | ADP LLC 20700 44th Ave W Lynnwood, WA 98036 | | Payroll Fees | \$52.86 |
| 07/24/18 | KESTRAL BAILEY PHOTOGRAPHY 1348 Franklin St Apt B Bellingham, WA 98225 | | Photography | \$875.00 |
| 07/30/18 | KESTRAL BAILEY PHOTOGRAPHY 1348 Franklin St Apt B Bellingham, WA 98225 | | Photography | \$350.00 |
| 07/24/18 | TAYLOR EGBERS 800 Viking Circle #302 Bellingham, WA 98229 | | Office Supplies: Office Depot | \$62.26 |
| 07/30/18 | ADP LLC 20700 44th Ave W Lynnwood, WA 98036 | | Payroll Taxes | \$388.71 |
| 07/30/18 | TAYLOR EGBERS 800 Viking Circle #302 Bellingham, WA 98229 | | Salary | \$1,252.44 |
| | • | • | | |

Attachment to Schedule A Additional Deposits

for the period: 07/17/18 07/30/18

Name

DAVID M PAUL (Friends of Dave Paul)

| 07/30/18 \$159.00 | |
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4

IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B** (11/93)

5

Candidate or Committee Name (Do not abbreviate. Use full name.)

DAVID M PAUL (Friends of Dave Paul)

Report Date

07/17/18 07/30/18

1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

| Date Received | Contributor's Name and Address | Description of Contribution | Fair Market Value | Aggregate Total | P G If total over \$100, Employer Name, City, State & Occup |
|------------------|--|--------------------------------|----------------------|--------------------|---|
| 07/18/18 | ANGIE HOMOLA 2362 Happy Ln Oak Harbor, WA 98277 | Event Catering: Haggens | \$564.68 | \$614.68 | Self Employed Oak Harbor WA ARCHITECT |
| 07/18/18 | MAR E ROBNETT 2345 E Doodell Rd Freeland, WA 98249 | Event Catering: Costco | \$405.87 | \$605.87 | Not Employed Freeland WA RETIRED |
| 07/30/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | РО Вож | \$80.00 | \$370.43 | x |
| 07/30/18 | DAVID M PAUL PO Box 387 Oak Harbor, WA 98277 | Event Fee | \$100.00 | \$370.43 | x |
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| | | TOTAL THIS PAGE | \$1,150.55 | | |

IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 B

6

Candidate or Committee Name (Do not abbreviate. Use full name.)

DAVID M PAUL (Friends of Dave Paul)

Report Date

07/17/18 07/30/18

3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

| Expenditure Date | Vendor's/Recipient's Name and A | Address | Amount Owed | Code OR | Description of Obligation |
|---------------------|---|-----------------|-------------|---------|---|
| 07/18/2018 | DAVID M PAUL PO Box 387 Oak Harbor WA, 98277 | | 52.04 | Eve | nt Catering: Costco |
| 07/20/2018 | DAVID M PAUL PO Box 387 Oak Harbor WA, 98277 | | 63.40 | Post | cage |
| 07/25/2018 | DAVID M PAUL PO Box 387 Oak Harbor WA, 98277 | | 69.31 | Yard | d Sign Materials: Depot |
| 07/25/2018 | DAVID M PAUL PO Box 387 Oak Harbor WA, 98277 | | 65.22 | Ente | ertainment: Bayleaf |
| 07/30/2018 | CN4 PARTNERS 500 Union St Ste 909 Seattle WA, 98101 | | 8250.00 | | ect Mail Production: Floor Design, Morel |
| 07/30/2018 | CAPITOL CITY PRESS 2975 37th Ave SW Tumwater WA, 98512 | | 2457.71 | | d Sign Production) & Stakes (600) |
| 07/30/2018 | CN4 PARTNERS 500 Union St Ste 909 Seattle WA, 98101 | | 5000.00 | 3rd | ect Mail Production: Floor Design, Morel (6250) |
| 07/30/2018 | BLUE WAVE POLITICAL PARTNERS, 119 1st Ave S Ste 320 Seattle WA, 98104 | , LLC | 250.00 | Comp | pliance Consulting |
| 07/30/2018 | MCKENNA HARTMAN CONSULTING 2440 Western Ave Apt 511 Seattle WA, 98121 | | 2200.00 | | eral Strategy sulting |
| | | | | | |
| | | | | | |
| | | | | | |
| | | TOTAL THIS PAGE | 18407.68 | L | |

CORRECTIONS

SCHEDULE C

Total refunds Enter as (-) on line 6 and line 15 of C4.

\$159.00

7

Candidate or Committee Name (Do not abbreviate. Use full name.)

Date

| DAVID M PAU | L (Friends of Dave Paul) | 07/17/18 | 07/30/18 |
|----------------|---|---|------------------|
| 3. REFUNDS I | | ints have been received as refunds on expenditures previously reported. The | refund has been |
| Date of Report | | Source/Person Making Refund | Amount of Refund |
| 07/30/18 | ADP LLC 20700 44th Ave W Lynnwood, WA 98036 | | \$159.00 |
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