| PUBLIC           | OLYMPIA WA 98504-0908<br>(360) 753-1111 MON  | H RECE<br>NETARY<br>ITRIBUT   |   | <b>C3</b>    | <b>B</b> 10            | E FOR OFFICE USE<br>849568<br>01-2018 |  |  |
|------------------|--|-------------------------------|---|--------------|------------------------|---------------------------------------|--|--|
| Candidate        | or Committee Name (Do not abbreviate. Use full nar   | ne.)                          |   |              |                        |                                       |  |  |
| Vandana          | a Slatter (Friends of Vandana Sl   | atter)                        |   |              |                        |                                       |  |  |
| Mailing Ade      | dress  |                               |   |              |                        |                                       |  |  |
|                  | VE 1st St #300   |                               | -   |              |                        |                                       |  |  |
| City             | Zip + 4  |                               | Office Sought (candidates)<br>STATE REPRESENTATIVE  |              |                        | Election Date 2018                    |  |  |
| Bellevi          | -  |                               |   |              |                        |                                       |  |  |
| 1. MONEL         | ARY CONTRIBUTIONS DEPOSITED IN ACCOUNT   |                               |   |              |                        |                                       |  |  |
| Date<br>Received |  |                               |   | [            | Amount                 | Total                                 |  |  |
|                  | a. Anonymous   |                               |   |              |                        |                                       |  |  |
|                  | b. Candidate's personal funds deposited in the b   | ank (include ca               | ndidate loans in 1c)                                |              |                        |                                       |  |  |
|                  |  |                               |   |              |                        |                                       |  |  |
|                  | c. Loans, notes, security agreements. Attach Sc  |                               |   |              |                        |                                       |  |  |
|                  | d. Miscellaneous receipts (interest, refunds, auc  | ions, other). At              | ttach explanation                                   |              |                        |                                       |  |  |
|                  | e. Small contributions \$25.00 or less not itemized  | d and number o                | of persons giving (p                                | persons)     |                        |                                       |  |  |
| 2. CONTR         | BUTIONS OVER \$25.00   |                               |   | P G          |                        |                                       |  |  |
| Date<br>Received | Contributor's Name, Address, City, State, Zip  |                               | ons of more than \$100:*<br>'s Name, City and State | R E<br>I N   | Amount                 | Aggregate <sup>*</sup><br>Total       |  |  |
| /27/18           | AT&T Services, Inc.<br>16331 NE 72nd Way<br>Redmond, WA 98052-7827                               | ,                             |   | x            | \$500.00               | \$500.00                              |  |  |
|                  |  | Occupation                    |   |              |                        |                                       |  |  |
| 7/27/18          | Eli Lilly & Company<br>1500 S Harding St<br>Indianapolis, IN 46221-1828                          | ,                             | x   |              |                        | \$1,000.00                            |  |  |
|                  |  | Occupation                    |   |              |                        |                                       |  |  |
| /27/18           | Homecare Association of WA PAC<br>2311 N 45th St, # 337<br>Seattle, WA 98103-6905                | ,                             |   | x            | \$100.00               | \$100.00                              |  |  |
|                  |  | Occupation                    |   |              |                        |                                       |  |  |
| 7/27/18          | Muckleshoot Indian Tribe<br>39015 172nd Ave SE, Unit C<br>Auburn, WA 98092-2690                  | 7                             |   | x            | \$250.00               | \$250.00                              |  |  |
|                  |  | Occupation                    |   |              |                        |                                       |  |  |
| 7/27/18          | Nat'l Association of Chain<br>1776 Wilson Blvd, Ste 200<br>Arlington, VA 22209-2516              | ,                             |   | x            | \$1,000.00             | \$1,000.00                            |  |  |
|                  | Occ  |                               |   |              |                        |                                       |  |  |
|                  |  | Sub-total                     |   | \$2,850.00   |                        |                                       |  |  |
|                  | Check here if additional<br>pages are attached   | Amount from<br>attached pages |   |              | \$4,250.00             | *See reverse                          |  |  |
|                  | FUNDS RECEIVED AND DEPOSITED OR CREDITE<br>arts 1 and 2 above. Enter this amount in line 1, Sche |                               |   |              | \$7,100.00             | for details.                          |  |  |
| 4. Date of I     |  |                               | I certify that this report is                       | true and com | plete to the best of m | y knowledge                           |  |  |
| 08/01/18         |  |                               | Treasurer's Signature                               |              | Date                   |                                       |  |  |
|                  | Daytime Telephone No.: (206)218-3108   |                               | Abbot Taylor  |              | 08-01-2018             |                                       |  |  |

## **RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)**

Candidate or Committee Name (Do not abbreviate. Use full name.) Vandana Slatter (Friends of Vandana Slatter)

## Page 2\_\_\_\_ Deposit Date

08/01/18

| Date Received | Contributor's Name, Address, City, State, Zip   | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate<br>Total* |
|---------------|---|---|-------------|-------------|------------|---------------------|
| 07/27/18      | Novartis Finance Corporation<br>6201 South Fwy, # WR-57<br>Fort Worth, TX 76134-2001  | ,<br>Occupation   | x           |             | \$500.00   | \$500.00            |
| 07/27/18      | Physicians Anesthesia Service,<br>1229 Madison St, Ste 1440<br>Seattle, WA 98104-3538 | <ul> <li>Occupation</li> </ul>  | х           |             | \$500.00   | \$500.00            |
| 07/27/18      | Physicians EyePAC<br>2001 6th Ave, Ste 2700<br>Seattle, WA 98121-2547                 | ,<br>Occupation   | x           |             | \$1,000.00 | \$1,000.00          |
| 07/27/18      | WA Medical PAC<br>2001 6th Ave, Ste 2700<br>Seattle, WA 98121-2547                    | <ul> <li>Occupation</li> </ul>  | x           |             | \$1,000.00 | \$1,000.00          |
| 07/27/18      | WHY-PAC<br>31618 NE 115th Ct<br>Carnation, WA 98014-9729                              | <ul> <li>Occupation</li> </ul>  | x           |             | \$250.00   | \$250.00            |
| 07/27/18      | WSPMA - PODPAC<br>2150 N 107th St, Ste 205<br>Seattle, WA 98133-9009                  | ,<br>Occupation   | x           |             | \$200.00   | \$200.00            |
| 07/30/18      | Regence BlueShield<br>PO Box 21267<br>Seattle, WA 98111-3267                          | ,<br>Occupation   | x           |             | \$500.00   | \$500.00            |
| 07/30/18      | WA East Asian Medicine Assn PAC<br>1401 Marvin Rd NE, Ste 307<br>Lacey, WA 98516-5710 | ,<br>Occupation   | x           |             | \$300.00   | \$300.00            |
|               |   | Occupation  |             |             |            |                     |
|               |   | Occupation  |             | <br>        |            |                     |
|               |   | Occupation  |             |             |            |                     |

Page Total \$4,250.00