

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

100852643

08-13-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

NORMA SMITH (Friends of Norma Smith)

Mailing Address

PO Box 270

| | | |
|--------------------|--------------|-----------------------------|
| City | Zip + 4 | Office Sought (candidates) |
| Clinton, WA | 98236 | STATE REPRESENTATIVE |

Election Date
2018

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--|--------|----------|
| | a. Anonymous | | \$130.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|---------------|---|--|-------------|-------------|------------|---------------------------|
| 08/04/18 | WASHBANKPAC 1601 5th Ave Ste 1120 Seattle, WA 98101 | | X | | \$1,000.00 | \$1,000.00 |
| | Occupation | | | | | |
| 08/04/18 | WASHBANKPAC 1601 5th Ave Ste 1120 Seattle, WA 98101 | | | X | \$1,000.00 | \$1,000.00 |
| | Occupation | | | | | |
| 08/04/18 | WASHINGTON STATE COUNCIL 1069 Adams St SE Olympia, WA 98501 | | X | | \$1,000.00 | \$1,000.00 |
| | Occupation | | | | | |
| 08/04/18 | WASHINGTON MEDICAL PAC 2001 6th Ave Ste 2700 Seattle, WA 98121 | | X | | \$500.00 | \$500.00 |
| | Occupation | | | | | |
| 08/04/18 | MUCKLESHOOT INDIAN TRIBE 39015 172nd Ave SE Unit C Auburn, WA 98092 | | X | | \$500.00 | \$500.00 |
| | Occupation | | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total | | | \$4,000.00 | *See reverse for details. |
| | | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$4,000.00

4. Date of Deposit

08/07/18

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Tom Perry

08-13-2018

Treasurer's Daytime Telephone No.: (253)988-2455