

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100852645

08-13-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**NORMA SMITH (Friends of Norma Smith)**

Mailing Address

**PO Box 270**

City Zip + 4 Office Sought (candidates)  
**Clinton, WA 98236 STATE REPRESENTATIVE**

Election Date  
**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		\$130.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
08/11/18	<b>JAMES SHAFFER</b> 6010 Robinson Rd Freeland, WA 98249			X	\$100.00	\$100.00
	Occupation					
08/11/18	<b>GRETCHEN SHAFFER</b> 6010 Robinson Rd Freeland, WA 98249			X	\$100.00	\$100.00
	Occupation					
08/11/18	<b>BRUCE DAMMEIER</b> 2803 41st St SE Puyallup, WA 98374	<b>Pierce County</b> <b>Tacoma, WA</b>		X	\$250.00	\$250.00
	Occupation	COUNTY EXECUTIVE				
	Occupation					
	Occupation					
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$450.00	*See reverse for details.
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$450.00

4. Date of Deposit

08/11/18

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

08-13-2018

Treasurer's Daytime Telephone No.: (253)988-2455