

## **CASH RECEIPTS MONETARY CONTRIBUTIONS**

THIS SPACE FOR OFFICE USE

100852658

08-13-2018

Candidate or Committee Name (Do not abbreviate. Use full name.) DAVID HAYES (Committee to Elect Dave Hayes) Mailing Address 26910 92nd Ave NW, Ste C5 PMB 183

City

Zip + 4 Stanwood, WA 98292

Office Sought (candidates) **Election Date** STATE REPRESENTATIVE

2018

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date<br>Received         |   |            |   |             |             | Amount                  | Total               |  |  |
|--------------------------|---|------------|---|-------------|-------------|-------------------------|---------------------|--|--|
|                          | a. Anonymous  |            |   |             |             |                         |                     |  |  |
|                          | b. Candidate's personal funds deposited in the ba   |            |   |             |             |                         |                     |  |  |
|                          | c. Loans, notes, security agreements. Attach Sch  |            |   |             |             |                         |                     |  |  |
|                          | d. Miscellaneous receipts (interest, refunds, auction   |            |   |             |             |                         |                     |  |  |
|                          | e. Small contributions \$25.00 or less not itemized   | and number | of persons giving (                                     | perso       | ns)         |                         |                     |  |  |
| 2. CONTR  Date  Received | IBUTIONS OVER \$25.00  Contributor's Name, Address, City, State, Zip                            |            | tions of more than \$100:*<br>er's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount                  | Aggregate*<br>Total |  |  |
| 08/06/18                 | ANDEAVOR ANACORTES REFINERY<br>10200 W March poiint Dr<br>Anacortes, WA 98221                   |            |   | х           |             | \$500.00                | \$500.00            |  |  |
|                          |   | Occupation | 1   |             | 1           |                         |                     |  |  |
| 08/06/18                 | WASHBANKPAC<br>1601 5TH AVE, STE 1120<br>SEATTLE, WA 98101                                      |            |   | X           |             | \$1,000.00              | \$1,000.00          |  |  |
|                          |   | Occupation | ı   |             |             |                         |                     |  |  |
| 08/06/18                 | WASHBANKPAC<br>1601 5TH AVE, STE 1120<br>SEATTLE, WA 98101                                      |            |   |             | х           | \$1,000.00              | \$1,000.00          |  |  |
|                          |   | Occupation | l   |             |             |                         |                     |  |  |
| 08/06/18                 | WA STATE COUNCIL OF<br>1069 ADAMS ST SE<br>OLYMPIA, WA 98501                                    |            |   | х           |             | \$1,000.00              | \$1,000.00          |  |  |
|                          |   | Occupation | 1   | _           |             |                         |                     |  |  |
| 08/06/18                 | WA STATE COUNCIL OF<br>1069 ADAMS ST SE<br>OLYMPIA, WA 98501                                    | Occupation |   |             | х           | \$500.00                | \$500.00            |  |  |
|                          |   | Socapation |   | Sub-        | otal        | \$4,000.00              |                     |  |  |
|                          | Check here if additional pages are attached   |            | Ame<br>attach   | ount f      |             | \$3,100.00              | *See reverse        |  |  |
|                          | FUNDS RECEIVED AND DEPOSITED OR CREDITED arts 1 and 2 above. Enter this amount in line 1, Sched |            | JNT   |             |             | \$7,100.00              | for details.        |  |  |
| 4. Date of               | Deposit   |            | I certify that this report is                           | true a      | nd co       | nplete to the best of m | y knowledge         |  |  |
|                          |   | ï          | Treasurer's Signature                                   |             | _           | Date                    |                     |  |  |

08/07/18

Treasurer's Daytime Telephone No.: (425)754-9875

Elizabeth Hayes

08-13-2018

## **RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)**

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Candidate or Committee Name (Do not abbreviate. Use full name.)

DAVID HAYES (Committee to Elect Dave Hayes)

2. CONTRIBUTIONS OVER \$25.00

| 2. CONTRIBU   | TIONS OVER \$25.00   |   | 1           |             |            |                     |
|---------------|--|---|-------------|-------------|------------|---------------------|
| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate<br>Total* |
| 08/07/18      | ALAN ALDRICH<br>6408 152nd St SE<br>Snohomish, WA 98296              | Occupation  | х           |             | \$100.00   | \$100.00            |
| 08/07/18      | PUYALLUP TRIBE OF INDIANS<br>3009 E PORTLAND AVE<br>TACOMA, WA 98404 | Occupation  | х           |             | \$1,000.00 | \$1,000.00          |
| 08/07/18      | WA OPTOMETRIC PAC<br>PO BOX 2941<br>OLYMPIA, WA 98507                | Occupation  | х           |             | \$1,000.00 | \$1,000.00          |
| 08/07/18      | WA OPTOMETRIC PAC<br>PO BOX 2941<br>OLYMPIA, WA 98507                | Occupation  |             | х           | \$1,000.00 | \$1,000.00          |
|               |  | Occupation  |             |             |            |                     |
|               |  |   |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  | Occupation  |             | •           |            |                     |