

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100854181

08-25-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**DAVID M PAUL (Friends of Dave Paul)**

Mailing Address

**PO Box 387**

City Zip + 4 Office Sought (candidates)  
**Oak Harbor, WA 98277 STATE REPRESENTATIVE**

Election Date  
**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		\$101.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
08/21/18	MICHAEL LOGAN 1913 Fairway Dr La Grange, KY 40031	Norton Healthcare La Grange, KY OccupationFINANCE MANAGER		X	\$100.00	\$100.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$100.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$100.00

4. Date of Deposit

08/23/18

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Jay Petterson

08-25-2018

Treasurer's Daytime Telephone No.: (206)682-7328