

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100855710

09-03-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**DAVID M PAUL (Friends of Dave Paul)**

Mailing Address

**PO Box 387**

City Zip + 4 Office Sought (candidates)  
**Oak Harbor, WA 98277 STATE REPRESENTATIVE**

Election Date  
**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		<b>\$121.00</b>
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
08/27/18	ALAN BAILEY PO Box 1713 Oak Harbor, WA 98277			X	\$100.00	\$100.00
		Occupation				
08/28/18	JOAN MCBRIDE 842 Kirkland Ave Kirkland, WA 98033	Not Employed Kirkland, WA		X	\$250.00	\$250.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$350.00	<b>*See reverse for details.</b>
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$350.00**

4. Date of Deposit

**08/30/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Jay Petterson**

**09-03-2018**

Treasurer's Daytime Telephone No.: **(206) 682-7328**