

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

100856494

09-06-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

DAVID M PAUL (Friends of Dave Paul)

Mailing Address

PO Box 387

City Zip + 4 Office Sought (candidates)
Oak Harbor, WA 98277 STATE REPRESENTATIVE

Election Date
2018

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		\$121.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
09/05/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>2</u> (persons)	\$45.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/05/18	WASHINGTON MACHINISTS COUNCIL 9125 15th Pl S Seattle, WA 98108			X	\$500.00	\$500.00
	Occupation					
09/05/18	CHILDREN'S CAMPAIGN FUND PO Box 19777 Seattle, WA 98109			X	\$750.00	\$750.00
	Occupation					
09/05/18	SKAGIT COUNTY DEMOCRATIC PARTY PO Box 761 Mount Vernon, WA 98273			X	\$2,000.00	\$2,000.00
	Occupation					
09/05/18	JAMES SHERMAN PO Box 767 Coupeville, WA 98239	Not Employed Coupeville, WA		X	\$1,000.00	\$1,000.00
	Occupation	RETIRED				
09/05/18	DIANNE DODGE 718 Arbor Dr Coupeville, WA 98239			X	\$50.00	\$50.00
	Occupation					
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$4,345.00	*See reverse for details.
		Amount from attached pages			\$100.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$4,445.00

4. Date of Deposit

09/06/18

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Jay Petterson

09-06-2018

Treasurer's Daytime Telephone No.: (206) 682-7328

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.)
DAVID M PAUL (Friends of Dave Paul)

Deposit Date
09/06/18

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
09/05/18	SUSANNE WALLER 1573 W Links Way Oak Harbor, WA 98277	Skinner Law Oak Harbor, WA Occupation ATTORNEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$100.00	\$100.00
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
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		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		

Page Total \$100.00