

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE

100859141

09-17-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)
EDMUND T ORCUTT (Committee to Re-Elect Ed Orcutt)

Mailing Address
PO Box 1280

City: **Kalama, WA** Zip + 4: **98625** Office Sought (candidates): **STATE REPRESENTATIVE** Election Date: **2018**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--|--------|---------|
| | a. Anonymous | | \$60.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|--|--|--|-------------|-------------|---|---------------------------|
| 09/08/18 | NASH CASCADIA VERDE, LLC 9820 TOWNE CENTRE DR SAN DIEGO, CA 92121 | | | X | \$1,000.00 | \$1,000.00 |
| | Occupation | | | | | |
| 09/10/18 | WA HOSPITALITY ASSOC PAC 510 Plum St SE, Suite 200 Olympia, WA 98501 | | | X | \$1,000.00 | \$1,000.00 |
| | Occupation | | | | | |
| 09/13/18 | ALLSTATE INSURANCE CO 2775 Sanders Rd Northbrook, IL 60062 | | | X | \$500.00 | \$500.00 |
| | Occupation | | | | | |
| 09/13/18 | WA OIL MARKETERS ASSOC 9390 Orchard Ave SE Port Orchard, WA 98367 | | | X | \$1,000.00 | \$1,000.00 |
| | Occupation | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | | | | Sub-total \$3,500.00 Amount from attached pages \$0.00 | *See reverse for details. |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. | | | | | \$3,500.00 | |

4. Date of Deposit: **09/13/18**

Treasurer's Daytime Telephone No.: **(360)751-2317**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Edmund T Orcutt** Date: **09-17-2018**