

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 100859471
 09-17-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)
No on 1631 (Sponsored by Western States Petroleum Association)

Mailing Address
PO Box 7035

City Olympia, WA Zip + 4 98507 Office Sought (candidates) Election Date 2018

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--------------------------------------------------------------------------------------------------|--------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|---------------|---------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|-------------|------------|---------------------------|
| 09/11/18 | AMERICAN FUEL AND 1800 M Street, NW, Suite 900 Washington, DC 20036 | | | | \$1,000.00 | \$1,000,000.00 |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total | | | \$1,000.00 | *See reverse for details. |
| | | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$1,000.00

4. Date of Deposit: 09/11/18

Treasurer's Daytime Telephone No.: (360)628-8129

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Heather Clarke Date: 09-17-2018