

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

**100860102**

**09-21-2018**

Candidate or Committee Name (Do not abbreviate. Use full name.)

**DAVID M PAUL (Friends of Dave Paul)**

Mailing Address

**P0 Box 387**

|                       |              |                             |
|-----------------------|--------------|-----------------------------|
| City                  | Zip + 4      | Office Sought (candidates)  |
| <b>Oak Harbor, WA</b> | <b>98277</b> | <b>STATE REPRESENTATIVE</b> |

Election Date  
**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received   |                                                                                                     | Amount         | Total           |
|-----------------|-----------------------------------------------------------------------------------------------------|----------------|-----------------|
|                 | a. Anonymous .....                                                                                  |                | <b>\$161.00</b> |
|                 | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....           |                |                 |
|                 | c. Loans, notes, security agreements. Attach Schedule L .....                                       |                |                 |
|                 | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....            |                |                 |
| <b>09/19/18</b> | e. Small contributions \$25.00 or less not itemized and number of persons giving <b>1</b> (persons) | <b>\$20.00</b> |                 |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received   | Contributor's Name, Address, City, State, Zip                         | Contributions of more than \$100:*                                    | P<br>R<br>I | G<br>E<br>N | Amount                           | Aggregate*<br>Total              |
|-----------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-------------|----------------------------------|----------------------------------|
| <b>09/19/18</b> | <b>WILLIAM POPE</b><br><b>15 Country Rd</b><br><b>Mazama, WA 9883</b> | <b>Not Employed</b><br><b>Mazama, WA</b><br><b>Occupation RETIRED</b> |             | <b>X</b>    | <b>\$250.00</b>                  | <b>\$250.00</b>                  |
|                 |                                                                       | <b>Occupation</b>                                                     |             |             |                                  |                                  |
|                 |                                                                       | <b>Occupation</b>                                                     |             |             |                                  |                                  |
|                 |                                                                       | <b>Occupation</b>                                                     |             |             |                                  |                                  |
|                 |                                                                       | <b>Occupation</b>                                                     |             |             |                                  |                                  |
|                 |                                                                       | <b>Occupation</b>                                                     |             |             |                                  |                                  |
|                 |                                                                       | <b>Occupation</b>                                                     |             |             |                                  |                                  |
|                 | <input type="checkbox"/> Check here if additional pages are attached  | <b>Sub-total</b><br><b>Amount from attached pages</b>                 |             |             | <b>\$270.00</b><br><b>\$0.00</b> | <b>*See reverse for details.</b> |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$270.00**

4. Date of Deposit

**09/21/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Jay Petterson**

**09-21-2018**

Treasurer's Daytime Telephone No.: **(206)682-7328**