

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100861971

10-01-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**JUDITH M WARNICK (Judy Warnick for Senate Committee)**

Mailing Address

**601 S Pioneer Way Ste. F #352**

City

**Moses Lake, WA**

Zip + 4

**98837**

Office Sought (candidates)

**STATE SENATOR**

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
09/24/18	TRUCKING ACTION COMMITTEE 2102 CARRIAGE DR SW BLDG F OLYMPIA, WA 98502			X	\$1,000.00	\$1,000.00
	Occupation					
09/24/18	BIOPAC 1551 EASTLAKE AVE E SUITE 300 SEATTLE, WA 98102			X	\$1,000.00	\$1,000.00
	Occupation					
09/24/18	WASHINGTON MEDICAL PAC 2001 SIXTH AVENUE SUITE 2700 SEATTLE, WA 98121			X	\$1,000.00	\$1,000.00
	Occupation					
09/24/18	MONSANTO COMPANY 800 NORTH LINDBERGH CREVE COEUR, MO 63167			X	\$750.00	\$1,000.00
	Occupation					
09/24/18	ERIC OLSON 991 COLLINS RD SELAH, WA 98942	RETIRED SELAH, WA		X	\$250.00	\$250.00
	Occupation	RETIRED				
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$4,000.00	*See reverse for details.
		Amount from attached pages			\$250.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$4,250.00**

### 4. Date of Deposit

**09/24/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Cody Parrish**

**10-01-2018**

Treasurer's Daytime Telephone No.: **(509)766-3100**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.) <b>JUDITH M WARNICK (Judy Warnick for Senate Committee)</b>	Deposit Date <b>09/24/18</b>
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## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
09/24/18	SUSAN OLSON 991 COLLINS RD SELAH, WA 98942	RETIRED SELAH, WA Occupation <b>RETIRED</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$250.00	\$250.00
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
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		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		

Page Total \$250.00