

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100863535  
 10-08-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**No on 1631 (Sponsored by Western States Petroleum Association)**

Mailing Address  
**PO Box 7035**

City Olympia, WA Zip + 4 98507 Office Sought (candidates) Election Date 2018

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		\$25.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
10/03/18	JEFF COOP 36221 - 22nd Pl S Federal Way, WA 98003				\$75.00	\$75.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$75.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$75.00

4. Date of Deposit: 10/03/18

Treasurer's Daytime Telephone No.: (360)628-8129

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Heather Clarke Date: 10-08-2018