

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100864235

10-11-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**CECILY HAZELRIGG-HERNANDEZ (Committee to Elect Cecily Hazelrigg)**

Mailing Address

**PO BOX 32594**

City

**BELLINGHAM, WA**

Zip + 4

**98228**

Office Sought (candidates)

**APPEALS COURT JUDGE**

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |  | Amount | Total    |
|---------------|--|--------|----------|
|               | a. Anonymous .....   |        | \$136.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        |        |          |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |          |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |          |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |          |

### 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                           | Contributions of more than \$100:* | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate*<br>Total       |
|---------------|---|------------------------------------|-------------|-------------|----------|---------------------------|
| 10/07/18      | JESSICA FLEMING<br>111 WOODWORTH STREET #842<br>SEDRO-WOOLLEY, WA 98284 |                                    |             | X           | \$100.00 | \$100.00                  |
|               | Occupation  |                                    |             |             |          |                           |
| 10/09/18      | PAUL NIELSEN<br>12416 EAGLE DRIVE<br>BURLINGTON, WA 98233               |                                    |             | X           | \$100.00 | \$100.00                  |
|               | Occupation  |                                    |             |             |          |                           |
|               |   |                                    |             |             |          |                           |
|               | Occupation  |                                    |             |             |          |                           |
|               |   |                                    |             |             |          |                           |
|               | Occupation  |                                    |             |             |          |                           |
|               |   |                                    |             |             |          |                           |
|               | Occupation  |                                    |             |             |          |                           |
|               | <input type="checkbox"/> Check here if additional pages are attached    | Sub-total                          |             |             | \$200.00 | *See reverse for details. |
|               |   | Amount from attached pages         |             |             | \$0.00   |                           |

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$200.00

4. Date of Deposit

10/11/18

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

ANDY LO

10-11-2018

Treasurer's Daytime Telephone No.: (206) 335-8815