

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100868817

10-25-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**CECILY HAZELRIGG-HERNANDEZ (Committee to Elect Cecily Hazelrigg)**

Mailing Address

**PO BOX 32594**

City

**BELLINGHAM, WA**

Zip + 4

**98228**

Office Sought (candidates)

**APPEALS COURT JUDGE**

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |   | Amount  | Total    |
|---------------|---|---------|----------|
|               | a. Anonymous .....  |         | \$136.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....            |         |          |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                       |         |          |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....            |         |          |
| Various       | e. Small contributions \$25.00 or less not itemized and number of persons giving <u>2</u> (persons) | \$50.00 |          |

### 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:* | P<br>R<br>I | G<br>E<br>N | Amount  | Aggregate*<br>Total          |
|---------------|--|------------------------------------|-------------|-------------|---------|------------------------------|
|               |  |                                    |             |             |         |                              |
|               |  | Occupation                         |             |             |         |                              |
|               |  |                                    |             |             |         |                              |
|               |  | Occupation                         |             |             |         |                              |
|               |  |                                    |             |             |         |                              |
|               |  | Occupation                         |             |             |         |                              |
|               |  |                                    |             |             |         |                              |
|               |  | Occupation                         |             |             |         |                              |
|               |  |                                    |             |             |         |                              |
|               |  | Occupation                         |             |             |         |                              |
|               |  |                                    |             |             |         |                              |
|               |  | Sub-total                          |             |             | \$50.00 | *See reverse<br>for details. |
|               | <input type="checkbox"/> Check here if additional pages are attached | Amount from attached pages         |             |             | \$0.00  |                              |

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$50.00

4. Date of Deposit

**10/24/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**ANDY LO**

**10-25-2018**

Treasurer's Daytime Telephone No.: **(206) 335-8815**