

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100869239

10-26-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**No on 1631 (Sponsored by Western States Petroleum Association)**

Mailing Address

**PO Box 7035**

City

**Olympia, WA**

Zip + 4

**98507**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		<b>\$41.00</b>
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
10/24/18	ANDEAVOR LLC (NOW OWNED BY 1215 K St., Suite 1570 Sacramento, CA 95814		<input type="checkbox"/>	<input type="checkbox"/>	\$1,700,000.00	\$6,062,827.17
	Occupation		<input type="checkbox"/>	<input type="checkbox"/>		
	Occupation		<input type="checkbox"/>	<input type="checkbox"/>		
	Occupation		<input type="checkbox"/>	<input type="checkbox"/>		
	Occupation		<input type="checkbox"/>	<input type="checkbox"/>		
	Occupation		<input type="checkbox"/>	<input type="checkbox"/>		
	Occupation		<input type="checkbox"/>	<input type="checkbox"/>		
	Occupation		<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$1,700,000.00	
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$1,700,000.00**

**\*See reverse for details.**

4. Date of Deposit

**10/24/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Heather Clarke**

**10-26-2018**

Treasurer's Daytime Telephone No.: **(360) 628-8129**