

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100870425

10-30-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| SCOTT MCMULLEN (Citiz | ens to Elect Sco | tt McM | ullen) | | | | | | |
|---|---|-----------------------------|----------------|----------------|----------|------------------|------------------|----------------|------------------------------------|
| Mailing Address 2005 S. 15th St | | | | | Cit | , | non, WA | | |
| Zip + 4 98274 | Office Sought (Candidates STATE REPRESENT | , | Electi 2018 | on Date | | | | | nmittees: During te an independent |
| Report Period From (last C-4 | To (end of p | eriod) | Final | Report? | | | | | lered a contribution) |
| Covered 10/16/18 | 10/29 | /18 | Yes | No X | sup | oporting or or | oposing a stat | te or local ca | andidate? |
| RECEIPTS | | | | | ⊥ *כה | ee next page | | Yes | No |
| Previous total cash and in kin (if beginning a new campaign | d contributions (From line 8 | 3, last C-4) | dot) | | | | | | |
| (ii begiiiiiiig a new campaigii | or calendar year, see msur | uction boor | (iet) | | | | | _\$ | \$70,785.01 |
| 2. Cash received (From line 2, S | | | | | | | 344.00 | - | |
| 3. In kind contributions received | | | | | | | \$670.42 | - | |
| 4. Total cash and in kind contrib | utions received this period | (Line 2 plus | s 3) | | | | | | \$7,014.42 |
| 5. Loan principal repayments ma | ade (From line 2, Schedule | L) | | | | | \$0.00 | _ | |
| 6. Corrections (From line 1 or 3, | Schedule C) | | | Show + or | r (-) | | \$0.00 | - | |
| 7. Net adjustments this period (0 | Combine line 5 & 6) | | | | | S | Show + or (-) | | \$0.00 |
| 8. Total cash and in kind contrib | utions during campaign (Co | ombine line | s 1, 4 & 7 |) | 1 | | | | \$77,799.43 |
| 9. Total pledge payments due (F | From line 2, Schedule B) | | | \$0.00 | | | | | |
| EXPENDITURES | | | | | | | | | |
| 10. Previous total cash and in kin (If beginning a new campaign | d expenditures (From line 1 or calendar year, see instr | I7, last C-4 uction book |) klet) | | | | | | \$28,253.38 |
| 11. Total cash expenditures (Fror | m line 4, Schedule A) | | | | | \$2 | 2,968.63 | <u>3</u> | |
| 12. In kind expenditures (goods 8 | services) (From line 1, Sc | hedule B) . | | | | | \$670.42 | 2 | |
| 13. Total cash and in kind expend | ditures made this period (Lin | ne 11 plus | line 12) | | | | | | \$23,639.05 |
| 14. Loan principal repayments ma | ade (From line 2, Schedule | L) | | | | | \$0.00 | <u>)</u> | |
| 15. Corrections (From line 2 or 3, | Schedule C) | | | Show + or | r (-) | | \$0.00 | <u>)</u> | |
| 16. Net adjustments this period (0 | Combine lines 14 & 15) | | | | | S | Show + or (-) | | \$0.00 |
| 17. Total cash and in kind expend | ditures during campaign (Co | ombine line | s 10, 13 a | and 16) | | | | | \$51,892.43 |
| CANDIDATES ONLY | | H SUMMA | | | | | | | |
| Won Lost U | | | | | | plus your petty | cash balance.1 | | \$25,907.00 |
| Primary election X General election | | | | | . , | | | | \$25,302,76 |
| Treasurer's Daytime Telephone N | o.: | | | | | | | - | |
| (425)404-9357 | 20. E | Balance (Su | urplus or d | leficit) (Line | e 18 m | ninus line 19) | | | \$604.24 |
| CERTIFICATION: I certify that the infe | · | panying sch | | | | e and correct to | o the best of my | / knowledge. | |
| Candidate's Signature | Date | | Treasure | er's Signatu | ure | | | | Date |
| SCOTT MCMULLEN | 10/30/ | 18 | Brenna | an C Sm | nith | | | 1 | 10/30/18 |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SCOTT MCMULLEN (Citizens to Elect Scott McMullen)

10/16/18 10/29/18

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|------------|-----------------|------------|-----------------|----------|----------------|
| 10/18/2018 | \$1,475.00 | 10/24/2018 | \$1,450.00 | 10/29/2018 | \$540.00 | |
| 10/20/2018 | \$25.00 | 10/25/2018 | \$1,050.00 | | | |
| 10/22/2018 | \$804.00 | 10/26/2018 | \$1,000.00 | | | |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

TOTAL CASH RECEIPTS

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls

Enter also on line 2 of C4

- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Date Paid Vendor or Recipient (Name and Address) Code | | Purpose of Expense and/or Description | Amount |
|------------------------------|---|-----|---|---------------|
| N/A Expenses of \$50 or less | | N/A | N/A | |
| 10/16/18 | MCKENNA HARTMAN CONSULTING LLC 2440 Western Ave Apt 511 Seattle, WA 98121 | | Reimbursement - Food and Beverage for Event | \$139.01 |
| 10/16/18 | ROD POWELL 4860Humphrey Hill Rd Sedro-Woolley, WA 98284 | | Reimbursement - Taradactyl Design, Photographer | \$150.00 |
| 10/18/18 | SOUND PUBLISHING 11323 Commando Rd W Everett, WA 98204 | | Newspaper Ad | \$370.98 |
| 10/23/18 | ANDREW HARDY 835 SW Harrier Cir Apt 5 Oak Harbor, WA 98277 | | Travel & Phone Stipend | \$600.00 |
| 10/25/18 | KULSHAN STRATEGIES 17135 ZOYA DR Mount Vernon, WA 98274 | | Reimbursement, Mailer Printing - Overnight Printing | \$3,974.43 |
| 10/25/18 | KULSHAN STRATEGIES 17135 ZOYA DR Mount Vernon, WA 98274 | | Reimbursement, Mailer #1 Postage - Overnight Printing | \$6,390.33 |
| | • | • | Total from attached names | \$ 611 242 99 |

Total from attached pages \$11,343.88

\$22,968.63

Enter also on line 11 of C4

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SCOTT MCMULLEN (Citizens to Elect Scott McMullen)

10/16/18

10/29/18

| Mailer #1 Design and | |
|---|---------------------------|
| Targeting | \$10,182.90 |
| Whidbey Times, S. Whidbey Record Newspaper Ads | \$1,160.98 |
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| | Whidbey Times, S. Whidbey |

IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B** (11/93)

4

Candidate or Committee Name (Do not abbreviate. Use full name.)

SCOTT MCMULLEN (Citizens to Elect Scott McMullen)

Report Date **10/16/18 1**

10/29/18

| IN KIND CONTRIBUTIONS RECEIVED | (goods, services, discounts, etc. |) |
|--------------------------------|-----------------------------------|---|
|--------------------------------|-----------------------------------|---|

| Date Received | Contributor's Name and Address | Description of Contribution | Fair Market Value | Aggregate Total | P G R E I N | If total over \$100, Employer Name, City, State & Occup |
|------------------|---|---|----------------------|--------------------|-------------------|---|
| 0/19/18 | RICHARD BROCKSMITH 1216 East Section St Mount Vernon, WA 98274 | Food and Beverage for House Party | \$47.44 | \$97.44 | х | |
| 0/22/18 | WASHINGTON STATE DEMOCRATS PO Box 4027 Seattle, WA 98194 | Office Rent - September, October, and November | \$525.00 | \$525.00 | x | |
| 0/22/18 | NARAL PRO-CHOICE WASHINGTON 811 1st Ave Suite 675 Seattle, WA 98104 | Staff hours for canvassing | \$97.98 | \$349.83 | x | |
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| | | TOTAL THIS PAGE | \$670.42 | | | |

IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 B

5

Candidate or Committee Name (Do not abbreviate. Use full name.)

SCOTT MCMULLEN (Citizens to Elect Scott McMullen)

Report Date 10/16/18 10/29/18

3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

| Expenditure Date | Vendor's/Recipient's Name and Add | dress | Amount Owed | Code | OR Description of Obligation |
|---------------------|-----------------------------------|-----------------|-------------|------|------------------------------|
| | KULSHAN STRATEGIES | | 5152.31 | | ESTIMATE Overnight |
| 10/29/2018 | 17135 ZOYA DR | | | | Printing Mailer Printing |
| | Mount Vernon WA, 98274 | | | | |
| | KULSHAN STRATEGIES | | 6864.00 | | ESTIMATE Overnight |
| 10/29/2018 | 17135 ZOYA DR | | | | Printing Postage |
| | Mount Vernon WA, 98274 | | | | |
| | KULSHAN STRATEGIES | | 10936.45 | | ESTIMATE Design and |
| 10/29/2018 | 17135 ZOYA DR | | | | Targeting |
| | Mount Vernon WA, 98274 | | | | |
| | KULSHAN STRATEGIES | | 250.00 | | Treasury Services - |
| 10/29/2018 | 17135 ZOYA DR | | | | November |
| | Mount Vernon WA, 98274 | | | | |
| | ROD POWELL | | 1500.00 | | November Payroll |
| 10/29/2018 | 4860Humphrey Hill Rd | | | | |
| | Sedro-Woolley WA, 98284 | | | | |
| | ANDREW HARDY | | 600.00 | | Travel & Phone Stipend |
| 10/29/2018 | 835 SW Harrier Cir Apt 5 | | | | |
| | Oak Harbor WA, 98277 | | | | |
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| | Т | TOTAL THIS PAGE | 25302.76 | | I |