

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100871923  
 11-01-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**No on 1631 (Sponsored by Western States Petroleum Association)**

Mailing Address  
**PO Box 7035**

City Olympia, WA Zip + 4 98507 Office Sought (candidates) Election Date 2018

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |  | Amount | Total   |
|---------------|--|--------|---------|
|               | a. Anonymous .....   |        | \$41.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....         |        |         |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |         |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |         |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |         |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                             | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount       | Aggregate*<br>Total       |
|---------------|---|--|-------------|-------------|--------------|---------------------------|
| 10/30/18      | AMERICAN FUEL AND<br>1800 M Street, NW, Suite 900<br>Washington, DC 20036 |  |             |             | \$250,000.00 | \$1,250,000.00            |
|               |   | Occupation   |             |             |              |                           |
|               |   | Occupation   |             |             |              |                           |
|               |   | Occupation   |             |             |              |                           |
|               |   | Occupation   |             |             |              |                           |
|               |   | Occupation   |             |             |              |                           |
|               | <input type="checkbox"/> Check here if additional pages are attached      | Sub-total  |             |             | \$250,000.00 | *See reverse for details. |
|               |   | Amount from attached pages   |             |             | \$0.00       |                           |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$250,000.00

4. Date of Deposit: 10/30/18

Treasurer's Daytime Telephone No.: (360)628-8129

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Heather Clarke Date: 11-01-2018